

THE FIRST BOOK OF MOSES CALLED  
**GENESIS**

**1** In the <sup>a</sup>beginning <sup>b</sup>God created the heaven and the earth.

<sup>2</sup>And the earth was without form, and void; and darkness *was* upon the face of the deep. <sup>c</sup>And the Spirit of God moved upon the face of the waters.

<sup>3d</sup>And God said, <sup>e</sup>Let there be light: and there was light.

<sup>4</sup>And God saw the light, that *it was* good: and God divided the light from the darkness.

<sup>5</sup>And God called the light <sup>f</sup>Day, and the darkness he called Night. And the evening and the morning were the first day.

<sup>6</sup>And God said, <sup>g</sup>Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.

<sup>7</sup>And God made the firmament, <sup>h</sup>and divided the waters which *were* under the firmament from the waters which *were* <sup>i</sup>above the firmament: and it was so.

<sup>8</sup>And God called the firmament Heaven. And the evening and the morning were the second day.

<sup>9</sup>And God said, <sup>j</sup>Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so.

<sup>10</sup>And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was* good.

<sup>11</sup>And God said, Let the earth <sup>k</sup>bring forth grass, the herb yielding seed, *and* the <sup>l</sup>fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so.

<sup>12</sup>And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good.

<sup>13</sup>And the evening and the morning were the third day.

<sup>14</sup>And God said, Let there be <sup>m</sup>lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and <sup>n</sup>for seasons, and for days, and years:

<sup>a</sup>1:1 John 1:1-2; Heb. 1:10  
<sup>b</sup>Ps. 8:3; 33:6; 89:11-12; 102:25; 136:5; 146:6;  
<sup>c</sup>Isa. 44:24; Jer. 10:12; 51:15; Zech. 12:1; Acts 14:15; 17:24; Col. 1:16-17; Heb. 11:3; Rev. 4:11; 10:6  
<sup>d</sup>1:2 Ps. 33:6; Isa. 40:13-14  
<sup>e</sup>1:3 Ps. 33:9  
<sup>f</sup>2 Cor. 4:6  
<sup>g</sup>1:5 Ps. 74:16; 104:20  
<sup>h</sup>1:6 Job 37:18; Ps. 136:5; Jer. 10:12; 51:15  
<sup>i</sup>1:7 Prov. 8:28  
<sup>j</sup>Ps. 148:4; 1:9 Job 26:10; 38:8; Ps. 33:7; 95:5; 104:9; 136:6; Prov. 8:29; Jer. 5:22; 2 Pet. 3:5  
<sup>k</sup>1:11 Heb. 6:7  
<sup>l</sup>Luke 6:44  
<sup>m</sup>1:14 Deut. 4:19; Ps. 74:16; 136:7  
<sup>n</sup>Ps. 74:17; 104:19

<sup>15</sup>And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

<sup>16</sup>And God <sup>o</sup>made two great lights; the greater light to rule the day, and <sup>p</sup>the lesser light to rule the night: *he made* <sup>q</sup>the stars also.

<sup>17</sup>And God set them in the firmament of the heaven to give light upon the earth,

<sup>18</sup>And to <sup>r</sup>rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good.

<sup>19</sup>And the evening and the morning were the fourth day.

<sup>20</sup>And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

<sup>21</sup>And <sup>s</sup>God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

<sup>22</sup>And God blessed them, saying, <sup>t</sup>Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

<sup>23</sup>And the evening and the morning were the fifth day.

<sup>24</sup>And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

<sup>25</sup>And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

<sup>26</sup>And God said, <sup>u</sup>Let us make man in our image, after our likeness: and <sup>v</sup>let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

<sup>27</sup>So God created man in his *own* image, <sup>w</sup>in the image of God created he him; <sup>x</sup>male and female created he them.

<sup>o</sup>1:16 Ps. 136:7-9; 148:3,5  
<sup>p</sup>Ps. 8:3  
<sup>q</sup>Job 38:7  
<sup>r</sup>1:18 Jer. 31:35  
<sup>s</sup>1:21 Gen. 6:20; 7:14; 8:19; Ps. 104:26  
<sup>t</sup>1:22 Gen. 8:17  
<sup>u</sup>1:26 Gen. 5:1; 9:6; Ps. 100:3; Ecc. 7:29; Acts 17:20,28-29; 1 Cor. 11:7; Eph. 4:24; Col. 3:10; James 3:9  
<sup>v</sup>Gen. 9:2; Ps. 87:6  
<sup>w</sup>1:27 1 Cor. 11:7  
<sup>x</sup>Gen. 5:2; Mat. 2:15; Matt. 19:4; Mark 10:6

28 And God blessed them, and God said unto them, <sup>a</sup>Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

29 And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; <sup>b</sup>to you it shall be for meat.

30 And to <sup>c</sup>every beast of the earth, and to every <sup>d</sup>fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

31 <sup>e</sup>And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

**2** Thus the heavens and the earth were finished, and <sup>f</sup>all the host of them.

2<sup>g</sup> And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

3 And God <sup>h</sup>blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

4 <sup>i</sup>These *are* the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens,

5 And every <sup>j</sup>plant of the field before it was in the earth, and every herb of the field before it grew: for the LORD God had not <sup>k</sup>caused it to rain upon the earth, and *there was* not a man <sup>l</sup>to till the ground.

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the <sup>m</sup>dust of the ground, and <sup>n</sup>breathed into his <sup>o</sup>nostrils the breath of life; and <sup>p</sup>man became a living soul.

8 And the LORD God planted <sup>q</sup>a garden <sup>r</sup>eastward in <sup>s</sup>Eden; and there <sup>t</sup>he put the man whom he had formed.

9 And out of the ground made the LORD God to grow <sup>u</sup>every tree that is pleasant to the sight, and good for food; <sup>v</sup>the tree of life also in the midst

of the garden, <sup>w</sup>and the tree of knowledge of good and evil.

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first *is* <sup>x</sup>Pison: that *is* it which compasseth <sup>y</sup>the whole land of Havilah, where *there is* gold;

12 And the gold of that land *is* good: <sup>z</sup>there *is* bdellium and the onyx stone.

13 And the name of the second river *is* Gihon: the same *is* it that compasseth the whole land of Ethiopia.

14 And the name of the third river *is* <sup>aa</sup>Hiddekel: that *is* it which goeth toward the east of Assyria. And the fourth river *is* Euphrates.

15 And the LORD God took the man, and <sup>ab</sup>put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 <sup>ab</sup>But of the tree of the knowledge of good and evil, <sup>ac</sup>thou shalt not eat of it: for in the day that thou eatest thereof <sup>ad</sup>thou shalt surely die.

18 And the LORD God said, *It is* not good that the man should be alone; <sup>ae</sup>I will make him an help meet for him.

19 <sup>af</sup>And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and <sup>ag</sup>brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a <sup>ah</sup>deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof;

22 And the rib, which the LORD God had taken from man, made he a woman, and <sup>ai</sup>brought her unto the man.

23 And Adam said, This *is* now <sup>aj</sup>bone of my bones, and flesh of my flesh: she shall be called Woman, because she was <sup>ak</sup>taken out of Man.

24 <sup>al</sup>Therefore shall a man leave his father and his mother, and shall

<sup>a</sup>1:28 Gen. 9:1-7; Lev. 26:9; Ps. 127:3; 128:3-4  
<sup>b</sup>1:29 Gen. 9:3; Job 36:31; Ps. 104:14-15; 136:25; 146:7; Acts 14:17  
<sup>c</sup>1:30 Ps. 145:15-16; 147:9  
<sup>d</sup>Job 38:41  
<sup>e</sup>1:31 Ps. 104:24; 1 Tim. 4:4  
<sup>f</sup>2:1 Ps. 33:6  
<sup>g</sup>2:2 Exod. 20:11; 31:17; Deut. 5:14; Heb. 4:4  
<sup>h</sup>2:3 Neh. 9:14; Isa. 58:13  
<sup>i</sup>2:4 Gen. 1:1; Ps. 90:1-2  
<sup>j</sup>2:5 Gen. 1:12; Ps. 104:14  
<sup>k</sup>Job 38:26-28  
<sup>l</sup>Gen. 3:23  
<sup>m</sup>2:7 Gen. 3:19, 23; Ps. 103:14; Eccl. 12:7; Isa. 64:8; 1 Cor. 15:47  
<sup>n</sup>Job 33:4  
<sup>o</sup>Acts 17:25  
<sup>p</sup>Gen. 7:22; Isa. 2:22  
<sup>q</sup>1 Cor. 15:45  
<sup>r</sup>2:8 Gen. 13:10; Isa. 51:3; Ezek. 28:13; Joel 2:3  
<sup>s</sup>Gen. 3:24  
<sup>t</sup>Gen. 4:16; 2 Kings 19:12; Ezek. 27:23  
<sup>u</sup>V. 15  
<sup>v</sup>2:9 Ezek. 31:8  
<sup>w</sup>Gen. 3:22; Prov. 3:18; 11:30; Rev. 2:7; 22:2, 14  
<sup>x</sup>2:9 V. 17  
<sup>y</sup>2:11 Gen. 25:18  
<sup>z</sup>2:12 Num. 11:7  
<sup>aa</sup>2:14 Dan. 10:4  
<sup>ab</sup>2:15 V. 8  
<sup>ac</sup>2:17 V. 9  
<sup>ad</sup>Gen. 3:1, 3, 11, 17  
<sup>ae</sup>Gen. 3:3, 19; Rom. 6:23; 1 Cor. 15:56; James 1:15; 1 John 5:16  
<sup>af</sup>2:18 Gen. 3:12; 1 Cor. 11:9; 1 Tim. 2:13  
<sup>ag</sup>2:19 Gen. 1:20, 24  
<sup>ah</sup>Ps. 8:6; cp. Gen. 6:20  
<sup>ai</sup>2:21 Gen. 15:12; 1 Sam. 26:12  
<sup>aj</sup>2:22 Prov. 18:22; Heb. 13:4  
<sup>ak</sup>2:23 Gen. 29:14; Judg. 9:2; 2 Sam. 5:1; 19:13; Eph. 5:30  
<sup>al</sup>1 Cor. 11:8

<sup>a</sup>2:24 Gen. 31:15; Ps. 45:10; Matt. 19:5; Mark 10:7; 1 Cor. 6:16; Eph. 5:31

cleave unto his wife: and they shall be one flesh.

<sup>25</sup> *a* And they were both naked, the man and his wife, and were not <sup>b</sup>ashamed.

**3** Now the <sup>c</sup>serpent was <sup>d</sup>more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

<sup>2</sup> And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

<sup>3</sup> *e* But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

<sup>4</sup> *f* And the serpent said unto the woman, Ye shall not surely die:

<sup>5</sup> For God doth know that in the day ye eat thereof, then <sup>g</sup>your eyes shall be opened, and ye shall be as gods, knowing good and evil.

<sup>6</sup> And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, <sup>h</sup>and did eat, and gave also unto her husband with her; <sup>i</sup>and he did eat.

<sup>7</sup> And <sup>j</sup>the eyes of them both were opened, <sup>k</sup>and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.

<sup>8</sup> And they heard <sup>l</sup>the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife <sup>m</sup>hid themselves from the presence of the LORD God amongst the trees of the garden.

<sup>9</sup> And the LORD God called unto Adam, and said unto him, Where *art* thou?

<sup>10</sup> And he said, I heard thy voice in the garden, <sup>n</sup>and I was afraid, because I *was* naked; and I hid myself.

<sup>11</sup> And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

<sup>12</sup> And the man said, <sup>o</sup>The woman whom thou gavest to *be* with me, she gave me of the tree, and I did eat.

<sup>13</sup> And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, <sup>p</sup>The serpent beguiled me, and I did eat.

<sup>a</sup> 2:25 Gen. 3:7-10  
<sup>b</sup> Exod. 32:25; Isa. 47:3  
<sup>c</sup> 3:1 Rev. 12:9; 20:2  
<sup>d</sup> Matt. 10:16; 2 Cor. 11:3  
<sup>e</sup> 3:3 Gen. 2:17  
<sup>f</sup> 3:4 V. 13;  
<sup>g</sup> 2 Cor. 11:3;  
<sup>h</sup> 1 Tim. 2:14  
<sup>i</sup> 3:5 V. 7;  
<sup>j</sup> Acts 26:18  
<sup>k</sup> 3:6 1 Tim. 2:14  
<sup>l</sup> Vv. 12, 17  
<sup>m</sup> 3:7 V. 5  
<sup>n</sup> Gen. 2:25  
<sup>o</sup> 3:8 Job 38:1  
<sup>p</sup> Job 31:33;  
<sup>q</sup> Jer. 23:24;  
<sup>r</sup> Amos 9:3  
<sup>s</sup> 3:10 Gen. 2:25;  
<sup>t</sup> Exod. 3:6;  
<sup>u</sup> 1 John 3:20  
<sup>v</sup> 3:12 Gen. 2:18;  
<sup>w</sup> Job 31:33;  
<sup>x</sup> Prov. 28:13  
<sup>y</sup> 3:13 V. 4;  
<sup>z</sup> 2 Cor. 11:3;  
<sup>aa</sup> 1 Tim. 2:14

<sup>aa</sup> 3:14 Exod. 21:29, 32  
<sup>ab</sup> Isa. 65:25;  
<sup>ac</sup> Mic. 7:17  
<sup>ad</sup> 3:15 Matt. 3:7;  
<sup>ae</sup> 13:38; 23:33;  
<sup>af</sup> John 8:44;  
<sup>ag</sup> Acts 13:10;  
<sup>ah</sup> 1 John 3:8  
<sup>ai</sup> Ps. 132:11;  
<sup>aj</sup> Isa. 7:14;  
<sup>ak</sup> Mic. 5:3;  
<sup>al</sup> Matt. 1:23-25;  
<sup>am</sup> Luke 1:31, 34-35;  
<sup>an</sup> Gal. 4:4  
<sup>ao</sup> Rom. 16:20;  
<sup>ap</sup> Exod. 12:15;  
<sup>aq</sup> Heb. 2:14;  
<sup>ar</sup> 1 John 5:5;  
<sup>as</sup> Rev. 12:7, 17  
<sup>at</sup> 3:16 Ps. 48:6;  
<sup>au</sup> Isa. 13:8; 21:3;  
<sup>av</sup> John 16:21;  
<sup>aw</sup> 1 Tim. 2:15  
<sup>ax</sup> Gen. 4:7  
<sup>ay</sup> 1 Cor. 11:3;  
<sup>az</sup> 14:34;  
<sup>ba</sup> Eph. 5:22-24;  
<sup>bb</sup> 1 Tim. 2:11-12;  
<sup>bc</sup> Titus 2:5;  
<sup>bd</sup> 1 Pet. 3:1, 5-6  
<sup>be</sup> 3:17 1 Sam. 15:23  
<sup>bf</sup> V. 6  
<sup>bg</sup> Gen. 2:17  
<sup>bh</sup> Eccd. 1:2-3;  
<sup>bi</sup> Isa. 24:5-6;  
<sup>bj</sup> Rom. 8:20  
<sup>bk</sup> Job 5:7;  
<sup>bl</sup> Eccd. 2:23  
<sup>bm</sup> 3:18 Job 31:40  
<sup>bn</sup> Ps. 104:14  
<sup>bo</sup> 3:19 Eccd. 1:13;  
<sup>bp</sup> 2 Thess. 3:10  
<sup>bq</sup> Gen. 2:7  
<sup>br</sup> Job 21:26;  
<sup>bs</sup> 34:15;  
<sup>bt</sup> Ps. 104:29;  
<sup>bu</sup> Eccd. 3:20; 12:7;  
<sup>bv</sup> Rom. 5:12;  
<sup>bw</sup> Heb. 9:27

<sup>14</sup> And the LORD God said <sup>q</sup>unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and <sup>r</sup>dust shalt thou eat all the days of thy life:

<sup>15</sup> And I will put enmity between thee and the woman, and between <sup>s</sup>thy seed and <sup>t</sup>her seed; <sup>u</sup>it shall bruise thy head, and thou shalt bruise his heel.

<sup>16</sup> Unto the woman he said, I will greatly multiply thy sorrow and thy conception; <sup>v</sup>in sorrow thou shalt bring forth children; <sup>w</sup>and thy desire *shall be* to thy husband, and he shall <sup>x</sup>rule over thee.

<sup>17</sup> And unto Adam he said, <sup>y</sup>Because thou hast hearkened unto the voice of thy wife, <sup>z</sup>and hast eaten of the tree, <sup>aa</sup>of which I commanded thee, saying, Thou shalt not eat of it: <sup>ab</sup>cursed *is* the ground for thy sake; <sup>ac</sup>in sorrow shalt thou eat *of* it all the days of thy life;

<sup>18</sup> <sup>ad</sup>Thorns also and thistles shall it bring forth to thee; and <sup>ae</sup>thou shalt eat the herb of the field;

<sup>19</sup> <sup>af</sup>In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: <sup>ag</sup>for dust thou *art*, and <sup>ah</sup>unto dust shalt thou return.

<sup>20</sup> And Adam called his wife's name *Eve*; because she was the mother of all living.

<sup>21</sup> Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

<sup>22</sup> And the LORD God said, <sup>ai</sup>Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and <sup>aj</sup>take also of the tree of life, and eat, and live for ever:

<sup>23</sup> Therefore the LORD God sent him forth from the garden of Eden, <sup>ak</sup>to till the ground from whence he was taken.

<sup>24</sup> So he drove out the man; and he placed <sup>al</sup>at the east of the garden of Eden <sup>am</sup>Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

**4** And Adam knew *Eve* his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

<sup>al</sup> 3:22 V. 5; cp. Isa. 19:12; 47:12-13; Jer. 22:23 <sup>am</sup> Gen. 2:9  
<sup>ak</sup> 3:23 Gen. 4:2; 9:20 <sup>al</sup> 3:24 Gen. 2:8 <sup>am</sup> Ps. 104:4; Heb. 1:7

<sup>2</sup>And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was <sup>a</sup>a tiller of the ground.

<sup>3</sup>And in process of time it came to pass, that Cain brought <sup>b</sup>of the fruit of the ground an offering unto the LORD.

<sup>4</sup>And Abel, he also brought of <sup>c</sup>the firstlings of his flock and of the fat thereof. And the LORD had <sup>d</sup>respect unto Abel and to his offering:

<sup>5</sup>But unto Cain and to his offering he had not respect. And Cain was very wroth, <sup>e</sup>and his countenance fell.

<sup>6</sup>And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

<sup>7</sup>If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

<sup>8</sup>And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and <sup>f</sup>slew him.

<sup>9</sup>And the LORD said unto Cain, <sup>g</sup>Where *is* Abel thy brother? And he said, <sup>h</sup>I know not: *Am* I my brother's keeper?

<sup>10</sup>And he said, What hast thou done? the voice of thy brother's blood <sup>i</sup>crieth unto me from the ground.

<sup>11</sup>And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

<sup>12</sup>When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

<sup>13</sup>And Cain said unto the LORD, My punishment *is* greater than I can bear.

<sup>14</sup>Behold, thou hast driven me out this day from the face of the earth; and <sup>k</sup>from thy face shall I be hid; and I shall be a fugitive and a vagabond in the earth; and it shall come to pass, <sup>l</sup>that every one that findeth me shall slay me.

<sup>15</sup>And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him <sup>m</sup>sevenfold. And the LORD <sup>n</sup>set a mark upon Cain, lest any finding him should kill him.

<sup>16</sup>And Cain <sup>o</sup>went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden.

<sup>17</sup>And Cain knew his wife; and she conceived, and bare Enoch; and he builded a city, <sup>p</sup>and called the name of the city, after the name of his son, Enoch.

<sup>18</sup>And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

<sup>19</sup>And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

<sup>20</sup>And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

<sup>21</sup>And his brother's name *was* Jubal: he was the <sup>q</sup>father of all such as handle the harp and organ.

<sup>22</sup>And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

<sup>23</sup>And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

<sup>24</sup>If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold.

<sup>25</sup>And Adam knew his wife again; and she bare a son, and <sup>s</sup>called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew.

<sup>26</sup>And to Seth, <sup>t</sup>to him also there was born a son; and he called his name Enos: then began men <sup>u</sup>to call upon the name of the LORD.

**5** This *is* the <sup>v</sup>book of the generations of Adam. In the day that God created man, in <sup>w</sup>the likeness of God made he him;

<sup>2x</sup>Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

<sup>3</sup>And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and <sup>y</sup>called his name Seth:

<sup>4z</sup>And the days of Adam after he had begotten Seth were eight hundred years: <sup>aa</sup>and he begat sons and daughters:

<sup>a</sup>4:2 Gen. 3:23; 9:20  
<sup>b</sup>4:3 Num. 18:12  
<sup>c</sup>4:4 Num. 18:17;  
 Prov. 3:9  
<sup>d</sup>Heb. 11:4  
<sup>e</sup>4:5 Gen. 31:2  
<sup>f</sup>4:8 Matt. 23:35;  
 1 John 3:12;  
 Jude 11;  
<sup>g</sup>4:9 Ps. 9:12  
<sup>h</sup>John 8:44  
<sup>i</sup>4:10 Heb. 12:24;  
 Rev. 6:10  
<sup>j</sup>4:14 Job 15:20-24  
<sup>k</sup>Ps. 51:11  
<sup>l</sup>Gen. 9:6; Num. 35:19,21,27  
<sup>m</sup>4:15 Ps. 79:12  
<sup>n</sup>Ezek. 9:4,6

<sup>o</sup>4:16 2 Kings 13:23; 24:20; Jer. 23:39; 52:3  
<sup>p</sup>4:17 Ps. 49:11  
<sup>q</sup>4:21 Rom. 4:11,12  
<sup>r</sup>4:24 V.15  
<sup>s</sup>4:25 Gen. 5:3  
<sup>t</sup>4:26 Gen. 5:6  
<sup>u</sup>1 Kings 18:24; Ps. 116:17; Joel 2:32; Zeeph. 3:9;  
 1 Cor. 1:2  
<sup>v</sup>5:11 Chron. 1:1; Luke 3:36  
<sup>w</sup>Gen. 1:26; Eph. 4:24; Col. 3:10  
<sup>x</sup>5:2 Gen. 1:27  
<sup>y</sup>5:3 Gen. 4:25  
<sup>z</sup>5:41 Chron. 1:1  
<sup>aa</sup>Gen. 1:28

<sup>5</sup>And all the days that Adam lived were nine hundred and thirty years: <sup>a</sup>and he died.

<sup>6</sup>And Seth lived an hundred and five years, and <sup>b</sup>begat Enos:

<sup>7</sup>And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

<sup>8</sup>And all the days of Seth were nine hundred and twelve years: and he died.

<sup>9</sup>And Enos lived ninety years, and begat Cainan:

<sup>10</sup>And Enos lived after he begat Cainan eight hundred and fifteen years, and begat sons and daughters:

<sup>11</sup>And all the days of Enos were nine hundred and five years: and he died.

<sup>12</sup>And Cainan lived seventy years, and begat Mahalaleel:

<sup>13</sup>And Cainan lived after he begat Mahalaleel eight hundred and forty years, and begat sons and daughters:

<sup>14</sup>And all the days of Cainan were nine hundred and ten years: and he died.

<sup>15</sup>And Mahalaleel lived sixty and five years, and begat Jared:

<sup>16</sup>And Mahalaleel lived after he begat Jared eight hundred and thirty years, and begat sons and daughters:

<sup>17</sup>And all the days of Mahalaleel were eight hundred ninety and five years: and he died.

<sup>18</sup>And Jared lived an hundred sixty and two years, and he begat <sup>c</sup>Enoch:

<sup>19</sup>And Jared lived after he begat Enoch eight hundred years, and begat sons and daughters:

<sup>20</sup>And all the days of Jared were nine hundred sixty and two years: and he died.

<sup>21</sup>And Enoch lived sixty and five years, and begat Methuselah:

<sup>22</sup>And Enoch <sup>d</sup>walked with God after he begat Methuselah three hundred years, and begat sons and daughters:

<sup>23</sup>And all the days of Enoch were three hundred sixty and five years:

<sup>24</sup>And <sup>e</sup>Enoch walked with God: and he *was* not; for God took him.

<sup>25</sup>And Methuselah lived an hundred eighty and seven years, and begat Lamech:

<sup>26</sup>And Methuselah lived after he begat Lamech seven hundred eighty and two years, and begat sons and daughters:

<sup>a</sup>5:5 Gen. 3:19;

Heb. 9:27

<sup>b</sup>5:6 Gen. 4:26

<sup>c</sup>5:18 Jude

14:15

<sup>d</sup>5:22 Gen. 6:9;

17:1; 24:40;

2 Kings 20:3;

Ps. 16:8; 116:9;

128:1;

Mic. 6:8;

Mal. 2:6

<sup>e</sup>5:24 2 Kings

2:11;

Heb. 11:5

<sup>27</sup>And all the days of Methuselah were nine hundred sixty and nine years: and he died.

<sup>28</sup>And Lamech lived an hundred eighty and two years, and begat a son:

<sup>29</sup>And he called his name Noah, saying, This *same* shall comfort us concerning our work and toil of our hands, because of the ground <sup>h</sup>which the LORD hath cursed.

<sup>30</sup>And Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters:

<sup>31</sup>And all the days of Lamech were seven hundred seventy and seven years: and he died.

<sup>32</sup>And Noah was five hundred years old: and Noah begat <sup>g</sup>Shem, Ham, <sup>h</sup>and Japheth.

**6** And it came to pass, <sup>i</sup>when men began to multiply on the face of the earth, and daughters were born unto them,

<sup>2</sup>That the sons of God saw the daughters of men that they *were* fair; and they <sup>j</sup>took them wives of all which they chose.

<sup>3</sup>And the LORD said, <sup>k</sup>My spirit shall not always strive with man, <sup>l</sup>for that he also *is* flesh: yet his days shall be an hundred and twenty years.

<sup>4</sup>There were giants in the earth in those days; and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

<sup>5</sup>And God saw that the wickedness of man *was* great in the earth, and <sup>m</sup>that every <sup>n</sup>imagination of the thoughts of his heart *was* only evil continually.

<sup>6</sup>And <sup>o</sup>it repented the LORD that he had made man on the earth, and it <sup>o</sup>grieved him at his heart.

<sup>7</sup>And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.

<sup>8</sup>But Noah <sup>p</sup>found grace in the eyes of the LORD.

<sup>9</sup>These *are* the generations of Noah: <sup>q</sup>Noah was a just man *and* perfect in his generations, *and* Noah <sup>r</sup>walked with God.

<sup>f</sup>5:29 Gen.

3:17; 4:11

<sup>g</sup>5:32 Gen. 6:10

<sup>h</sup>Gen. 10:21

<sup>i</sup>6:1 Gen. 1:28

<sup>j</sup>6:2 Deut. 7:3-4

<sup>k</sup>6:3 Gal.

5:16-17;

1 Pet. 3:19-20

<sup>l</sup>Ps. 78:39

<sup>m</sup>6:5 Gen. 8:21;

Deut. 29:19;

Prov. 6:18;

Matt. 15:19

<sup>n</sup>6:6 Cp. Num.

23:19;

1 Sam. 15:11, 29;

2 Sam. 24:16;

Mal. 3:6;

Exod.

James 1:17

<sup>o</sup>Isa. 63:10;

Eph. 4:30

<sup>p</sup>6:8 Gen. 19:19;

Exod.

33:12-13, 16-17;

Luke 1:30;

Acts 7:46

<sup>q</sup>6:9 Gen. 7:1;

Ezek. 14:14, 20;

Rom. 1:17;

Heb. 11:7;

2 Pet. 2:5

<sup>r</sup>Gen. 5:22

<sup>10</sup>And Noah begat three sons, <sup>a</sup>Shem, Ham, and Japheth.

<sup>11</sup>The earth also was corrupt <sup>b</sup>before God, and the earth was <sup>c</sup>filled with violence.

<sup>12</sup>And God <sup>d</sup>looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.

<sup>13</sup>And God said unto Noah, <sup>e</sup>The end of all flesh is come before me; for the earth is filled with violence through them; <sup>f</sup>and, behold, I will destroy them with the earth.

<sup>14</sup>Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

<sup>15</sup>And this *is the fashion* which thou shalt make it of: The length of the ark *shall be* three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

<sup>16</sup>A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; *with* lower, second, and third *stories* shalt thou make it.

<sup>17g</sup>And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* every thing that *is* in the earth shall die.

<sup>18</sup>But with thee will I establish my covenant; and <sup>h</sup>thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

<sup>19</sup>And of every living thing of all flesh, <sup>i</sup>two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female.

<sup>20</sup>Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* <sup>j</sup>shall come unto thee, to keep *them* alive.

<sup>21</sup>And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

<sup>22k</sup>Thus did Noah; <sup>l</sup>according to all that God commanded him, so did he.

**7** And the LORD said unto Noah, <sup>m</sup>Come thou and all thy house into the ark; for <sup>n</sup>thee have I seen righteous before me in this generation.

<sup>a</sup>6:10 Gen. 5:32  
<sup>b</sup>6:11 Gen. 7:1; 10:9; 13:13;  
2 Chron. 34:27; Luke 1:6;  
Rom. 2:13; 3:19

<sup>c</sup>Ezek. 8:17; 28:16;  
Hab. 2:8,17  
<sup>d</sup>6:12 Gen. 18:21;  
Ps. 14:2;  
33:13-14; 53:2-3  
<sup>e</sup>6:13 Jer. 51:13; Ezek. 7:2-3,6;

Amos 8:2; 1 Pet. 4:7  
<sup>f</sup>V.17  
<sup>g</sup>6:17 V.13;  
Gen. 7:4,21-23;  
2 Pet. 2:5  
<sup>h</sup>6:18 Gen. 7:1,7,13;  
1 Pet. 3:20;  
2 Pet. 2:5  
<sup>i</sup>6:19 Gen. 7:8-9,15-16  
<sup>j</sup>6:20 Gen. 7:9,15;

cp. Gen. 2:19  
<sup>k</sup>6:22 Heb. 11:7;  
cp. Exod. 40:16  
<sup>l</sup>Gen. 7:5,9,16  
<sup>m</sup>7:1 Vv. 7,13;  
Matt. 24:38;  
Luke 17:26;  
Heb. 11:7;  
1 Pet. 3:20;  
2 Pet. 2:5  
<sup>n</sup>Gen. 6:9;  
Ps. 33:18-19;  
Prov. 10:9;  
2 Pet. 2:9

<sup>2</sup>Of every <sup>o</sup>clean beast thou shalt take to thee by sevens, the male and his female; <sup>p</sup>and of beasts that *are* not clean by two, the male and his female.

<sup>3</sup>Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

<sup>4</sup>For yet seven days, and I will cause it to rain upon the earth <sup>q</sup>forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

<sup>5</sup>And Noah did according unto all that the LORD commanded him.

<sup>6</sup>And Noah was six hundred years old when the flood of waters was upon the earth.

<sup>7</sup>And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

<sup>8</sup>Of clean beasts, and of beasts that *are* not clean, and of fowls, and of every thing that creepeth upon the earth,

<sup>9</sup>There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

<sup>10</sup>And it came to pass after seven days, that the waters of the flood were upon the earth.

<sup>11</sup>In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all <sup>t</sup>the fountains of the great deep broken up, and <sup>u</sup>the windows of heaven were opened.

<sup>12v</sup>And the rain was upon the earth forty days and forty nights.

<sup>13</sup>In the selfsame day <sup>w</sup>entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

<sup>14x</sup>They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

<sup>15</sup>And they <sup>y</sup>went in unto Noah into the ark, two and two of all flesh, wherein *is* the breath of life.

<sup>16</sup>And they that went in, went in male and female of all flesh, <sup>z</sup>as God had commanded him: and the LORD shut him in.

<sup>o</sup>7:2 V.8; Lev. 11  
<sup>p</sup>Lev. 10:10;  
Ezek. 44:23  
<sup>q</sup>7:4 Vv. 12,17  
<sup>r</sup>7:5 Gen. 6:22  
<sup>s</sup>7:7 V.1

<sup>t</sup>7:11 Gen. 8:2;  
Prov. 8:28;  
Ezek. 26:19  
<sup>u</sup>Gen. 1:7; 8:2;  
Ps. 78:23  
<sup>v</sup>7:12 Vv. 4,17  
<sup>w</sup>7:13 Vv. 1,7;  
Gen. 6:18;  
Heb. 11:7;  
1 Pet. 3:20;  
2 Pet. 2:5  
<sup>x</sup>7:14 Vv. 2-3, 8-9  
<sup>y</sup>7:15 Gen. 6:20  
<sup>z</sup>7:16 Vv. 2-3

# THE GOSPEL ACCORDING TO ST MATTHEW

**1** The book of the <sup>a</sup>generation of Jesus Christ, <sup>b</sup>the son of David, <sup>c</sup>the son of Abraham.

<sup>d</sup>Abraham begat Isaac; and <sup>e</sup>Isaac begat Jacob; and <sup>f</sup>Jacob begat Judas and his brethren;

<sup>g</sup>And <sup>h</sup>Judas begat Phares and Zara of Thamar; and <sup>i</sup>Phares begat Esrom; and Esrom begat Aram;

<sup>k</sup>And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

<sup>l</sup>And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

<sup>m</sup>And <sup>n</sup>Jesse begat David the king; and <sup>o</sup>David the king begat Solomon of her *that had been the wife of Urias*;

<sup>p</sup>And <sup>q</sup>Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

<sup>r</sup>And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

<sup>s</sup>And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

<sup>t</sup>And <sup>u</sup>Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

<sup>v</sup>And <sup>w</sup>Josias begat Jechonias and his brethren, about the time they were <sup>x</sup>carried away to Babylon:

<sup>y</sup>And after they were brought to Babylon, <sup>z</sup>Jechonias begat Salathiel; and Salathiel begat <sup>aa</sup>Zorobabel;

<sup>ab</sup>And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

<sup>ac</sup>And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

<sup>ad</sup>And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

<sup>ae</sup>And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

<sup>af</sup>So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the

<sup>a</sup>1:1 Luke 3:23  
<sup>b</sup>Matt. 22:42;  
Ps. 132:11;  
Isa. 11:1;  
Jer. 23:5;  
John 7:42;  
Acts 2:36; 13:23;  
Rom. 1:3  
<sup>c</sup>Gen. 12:3;  
22:18;  
Gal 3:16  
<sup>d</sup>1:2 Gen. 21:2-3  
<sup>e</sup>Gen. 25:26  
<sup>f</sup>Gen. 25:26  
<sup>g</sup>1:3 Gen. 38:27  
<sup>h</sup>Ruth 4:18;  
1 Chron. 2:5, 9  
<sup>i</sup>1:6 1 Sam. 16:1;  
17:12  
<sup>j</sup>2 Sam. 12:24  
<sup>k</sup>1:7 1 Chron. 3:10  
<sup>l</sup>1:10 2 Kings 20:21;  
1 Chron. 3:13  
<sup>m</sup>1:11 Cp. 1 Chron. 3:15-16  
<sup>n</sup>2 Kings 24:14-16; 25:11;  
2 Chron. 36:10, 20;  
Jer. 27:20; 39:9;  
52:11, 15, 28-30;  
Dan. 1:2  
<sup>o</sup>1:12 1 Chron. 3:17, 19  
<sup>p</sup>Ezra 2:5; 5:2;  
Neh. 12:1;  
Hag. 1:1

<sup>ai</sup>1:18 Luke 1:27  
<sup>aj</sup>Luke 1:35  
<sup>ak</sup>1:19 Deut. 24:1  
<sup>al</sup>1:20 Luke 1:35  
<sup>am</sup>1:21 Luke 1:31  
<sup>an</sup>Acts 4:12;  
5:31; 13:23, 38  
<sup>ao</sup>1:23 Isa. 7:14  
<sup>ap</sup>1:25 Exod. 13:2;  
Luke 2:7, 21  
<sup>aq</sup>2:1 Luke 2:4, 6-7  
<sup>ar</sup>Gen. 10:30;  
25:6;  
1 Kings 4:30  
<sup>as</sup>2:2 Luke 2:11  
<sup>at</sup>Num. 24:17;  
Isa. 60:3  
<sup>au</sup>2:4 2 Chron. 36:14  
<sup>av</sup>2 Chron. 34:13  
<sup>aw</sup>Mal. 2:7

carrying away into Babylon unto Christ *are* fourteen generations.

**18** Now the <sup>a</sup>birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child <sup>b</sup>of the Holy Ghost.

<sup>c</sup>Then Joseph her husband, being a just *man*, and not willing <sup>d</sup>to make her a publick example, was minded to put her away privily.

<sup>e</sup>But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: <sup>f</sup>for that which is conceived in her is of the Holy Ghost.

<sup>g</sup>And she shall bring forth a son, and thou shalt call his name JESUS: for <sup>h</sup>he shall save his people from their sins.

<sup>i</sup>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>j</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>k</sup>Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>l</sup>And knew her not till she had brought forth <sup>m</sup>her firstborn son: and he called his name JESUS.

**2** Now when <sup>a</sup>Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men <sup>b</sup>from the east to Jerusalem,

<sup>c</sup>Saying, <sup>d</sup>Where is he that is born King of the Jews? for we have seen <sup>e</sup>his star in the east, and are come to worship him.

<sup>f</sup>When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

<sup>g</sup>And when he had gathered all <sup>h</sup>the chief priests and <sup>i</sup>scribes of the people together, <sup>j</sup>he demanded of them where Christ should be born.

<sup>5</sup>And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

<sup>6</sup><sup>a</sup>And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, <sup>b</sup>that shall rule my people Israel.

<sup>7</sup>Then Herod, when he had privately called the wise men, inquired of them diligently what time the star appeared.

<sup>8</sup>And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

<sup>9</sup>When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

<sup>10</sup>When they saw the star, they rejoiced with exceeding great joy.

<sup>11</sup>And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, <sup>c</sup>they presented unto him gifts; gold, and frankincense, and myrrh.

<sup>12</sup>And being warned of God <sup>d</sup>in a dream that they should not return to Herod, they departed into their own country another way.

<sup>13</sup>And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

<sup>14</sup>When he arose, he took the young child and his mother by night, and departed into Egypt:

<sup>15</sup>And was there until the death of Herod: that it might be fulfilled which was spoken of the Lord by the prophet, saying, <sup>e</sup>Out of Egypt have I called my son.

<sup>16</sup>Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

<sup>a</sup>2:6 Mic. 5:2;

John 7:42

<sup>b</sup>Rev. 2:27

<sup>c</sup>2:11 Ps. 72:10;

Isa. 60:6

<sup>d</sup>2:12 Matt. 1:20

<sup>e</sup>2:15 Hos. 11:1

<sup>17</sup>Then was fulfilled that which was spoken by <sup>f</sup>Jeremy the prophet, saying,

<sup>18</sup>In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping *for* her children, and would not be comforted, because they are not.

<sup>19</sup>But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

<sup>20</sup>Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

<sup>21</sup>And he arose, and took the young child and his mother, and came into the land of Israel.

<sup>22</sup>But when he heard that Archelaus did reign in Judaea the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside <sup>g</sup>into the parts of Galilee:

<sup>23</sup>And he came and dwelt in a city called <sup>h</sup>Nazareth: that it might be fulfilled <sup>i</sup>which was spoken by the prophets, He shall be called a Nazarene.

**3** In those days came <sup>j</sup>John the Baptist, preaching <sup>k</sup>in the wilderness of Judaea,

<sup>2</sup>And saying, Repent ye: for <sup>l</sup>the kingdom of heaven is at hand.

<sup>3</sup>For this is he that was spoken of by the prophet Esaias, saying, <sup>m</sup>The voice of one crying in the wilderness, <sup>n</sup>Prepare ye the way of the Lord, make his paths straight.

<sup>4</sup>And <sup>o</sup>the same John <sup>p</sup>had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was <sup>q</sup>locusts and <sup>r</sup>wild honey.

<sup>5</sup><sup>s</sup>Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

<sup>6</sup><sup>t</sup>And were baptized of him in Jordan, confessing their sins.

<sup>7</sup>But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, <sup>u</sup>O generation of vipers, who hath warned you to flee from <sup>v</sup>the wrath to come?

<sup>8</sup>Bring forth therefore fruits meet for repentance:

<sup>9</sup>And think not to say within yourselves, <sup>w</sup>We have Abraham to *our* father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

<sup>f</sup>2:17 Jer. 31:15

<sup>g</sup>2:22 Matt. 3:13;

Luke 2:39

<sup>h</sup>2:23 John 1:45

<sup>i</sup>Judg. 13:5;

1 Sam. 1:11

<sup>j</sup>3:1 Mark 1:4,15;

Luke 3:2-3;

John 1:28

<sup>k</sup>Josh. 14:10

<sup>l</sup>3:2 Matt. 4:17;

10:7;

Dan. 2:44

<sup>m</sup>3:3 Isa. 40:3;

Mark 1:3;

Luke 3:4;

John 1:23

<sup>n</sup>Luke 1:76

<sup>o</sup>3:4 Mark 1:6

<sup>p</sup>2 Kings 1:8;

Zech. 13:4

<sup>q</sup>Lev. 11:22

<sup>r</sup>1 Sam. 14:25-26

<sup>s</sup>3:5 Mark 1:5;

Luke 3:7

<sup>t</sup>3:6 Acts 19:4,18

<sup>u</sup>3:7 Matt. 12:34; 23:33;

Luke 3:7-9

<sup>v</sup>Rom. 5:9;

1 Thess. 1:10

<sup>w</sup>3:9 John 8:33,39;

Acts 13:26;

Rom. 4:11,16

<sup>10</sup>And now also the axe is laid unto the root of the trees: <sup>a</sup>therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>11</sup><sup>b</sup>I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: <sup>c</sup>he shall baptize you with the Holy Ghost, and *with fire*:

<sup>12</sup><sup>d</sup>Whose fan *is* in his hand, and he will thoroughly purge his floor, and gather his wheat into the garner; but he will <sup>e</sup>burn up the chaff with unquenchable fire.

<sup>13</sup><sup>f</sup>Then cometh Jesus <sup>g</sup>from Galilee to Jordan unto John, to be baptized of him.

<sup>14</sup>But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

<sup>15</sup>And Jesus answering said unto him, *Suffer it to be so now: for thus it becometh us to fulfil all righteousness*. Then he suffered him.

<sup>16</sup><sup>h</sup>And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw <sup>i</sup>the Spirit of God descending like a dove, and lighting upon him:

<sup>17</sup><sup>j</sup>And lo a voice from heaven, saying, <sup>k</sup>This is my beloved Son, in whom I am well pleased.

**4** Then was <sup>l</sup>Jesus led up of <sup>m</sup>the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup>And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup>And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup>But he answered and said, *It is written, <sup>n</sup>Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God*.

<sup>5</sup>Then the devil taketh him up <sup>o</sup>into the holy city, and setteth him on a pinnacle of the temple,

<sup>6</sup>And saith unto him, If thou be the Son of God, cast thyself down: for it is written, <sup>p</sup>He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

<sup>o</sup>3:10 Matt. 7:19; Luke 13:7,9; John 15:6  
<sup>p</sup>3:11 Mark 1:8; Luke 3:16; John 1:15,26,33; Acts 1:5; 11:16; 19:4  
<sup>q</sup>Isa. 4:4; 44:3; Mal. 3:2; Acts 2:3-4; 1 Cor. 12:13  
<sup>r</sup>3:12 Mal 3:3  
<sup>s</sup>Matt. 13:30;

Mal. 4:1  
<sup>t</sup>3:13 Mark 1:9; Luke 3:21  
<sup>u</sup>Matt. 2:22  
<sup>v</sup>3:16 Mark 1:10  
<sup>w</sup>Isa. 11:2; 42:1; Luke 3:22; John 1:32-33  
<sup>x</sup>3:17 John 12:28  
<sup>y</sup>Matt. 12:18; 17:5;

Ps. 2:7; Isa. 42:1; Mark 1:11; Luke 9:35; Eph. 1:6; Col. 1:13; 2 Pet. 1:17  
<sup>z</sup>4:1 Mark 1:12; Luke 4:1  
<sup>aa</sup>Cp. 1 Kings 18:12; Ezek. 3:14; 8:3; 11:1,24; 40:2; 43:5; Acts 8:39  
<sup>ab</sup>4:4 Deut. 8:3  
<sup>ac</sup>4:5 Matt. 27:53; Neh. 11:1,18; Isa. 48:2; 52:1; Rev. 11:2  
<sup>ad</sup>4:6 Ps. 91:11-12

27:53; Neh. 11:1,18; Isa. 48:2; 52:1; Rev. 11:2  
<sup>ae</sup>4:6 Ps. 91:11-12

<sup>af</sup>4:7 Deut. 6:16  
<sup>ag</sup>4:10 Deut. 6:13; 10:20; Josh. 24:14; 1 Sam. 7:3  
<sup>ah</sup>4:11 Heb. 1:14  
<sup>ai</sup>4:12 Mark 1:14; Luke 3:20; 4:14,31; John 4:43  
<sup>aj</sup>4:15 Isa. 9:1-2  
<sup>ak</sup>4:16 Isa. 42:7; Luke 2:32  
<sup>al</sup>4:17 Mark 1:14-15  
<sup>am</sup>Matt. 3:2; 10:7  
<sup>an</sup>4:18 Mark 1:16-18; Luke 5:2  
<sup>ao</sup>John 1:42  
<sup>ap</sup>4:19 Luke 5:10-11  
<sup>aq</sup>4:20 Mark 10:28; Luke 18:28  
<sup>ar</sup>4:21 Mark 1:19-20; Luke 5:10  
<sup>as</sup>4:23 Matt. 9:35;

Mark 1:21,39; Luke 4:15,44  
<sup>at</sup>Matt. 24:14; Mark 1:14

<sup>7</sup>Jesus said unto him, *It is written again, <sup>q</sup>Thou shalt not tempt the Lord thy God*.

<sup>8</sup>Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

<sup>9</sup>And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup>Then saith Jesus unto him, *Get thee hence, Satan: for it is written, <sup>r</sup>Thou shalt worship the Lord thy God, and him only shalt thou serve*.

<sup>11</sup>Then the devil leaveth him, and, behold, <sup>s</sup>angels came and ministered unto him.

<sup>12</sup><sup>t</sup>Now when Jesus had heard that John was cast into prison, he departed into Galilee;

<sup>13</sup>And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephtholim:

<sup>14</sup>That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>15</sup><sup>u</sup>The land of Zabulon, and the land of Nephtholim, *by the way of the sea, beyond Jordan, Galilee of the Gentiles;*

<sup>16</sup><sup>v</sup>The people which sat in darkness saw great light; and to them which sat in the region and shadow of death light is sprung up.

<sup>17</sup><sup>w</sup>From that time Jesus began to preach, and to say, *<sup>x</sup>Repent: for the kingdom of heaven is at hand*.

<sup>18</sup><sup>y</sup>And Jesus, walking by the sea of Galilee, saw two brethren, Simon <sup>z</sup>called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

<sup>19</sup>And he saith unto them, *Follow me, and <sup>aa</sup>I will make you fishers of men*.

<sup>20</sup><sup>ab</sup>And they straightway left *their* nets, and followed him.

<sup>21</sup><sup>ac</sup>And going on from thence, he saw other two brethren, James *the son* of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

<sup>22</sup>And they immediately left the ship and their father, and followed him.

<sup>23</sup>And Jesus went about all Galilee, <sup>ad</sup>teaching in their synagogues, and preaching <sup>ae</sup>the gospel

of the kingdom, <sup>a</sup>and healing all manner of sickness and all manner of disease among the people.

<sup>24</sup>And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

<sup>25</sup><sup>b</sup>And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and from Judaea, and from beyond Jordan.

**5** And seeing the multitudes, <sup>c</sup>he went up into a mountain: and when he was set, his disciples came unto him:

<sup>2</sup>And he opened his mouth, and taught them, saying,

<sup>3</sup>**Blessed are the poor in spirit: for theirs is the kingdom of heaven.**

<sup>4</sup>**Blessed are they that mourn: for they shall be comforted.**

<sup>5</sup>**Blessed are the meek: for <sup>g</sup>they shall inherit the earth.**

<sup>6</sup>**Blessed are they which do hunger and thirst after righteousness: <sup>h</sup>for they shall be filled.**

<sup>7</sup>**Blessed are the merciful: <sup>i</sup>for they shall obtain mercy.**

<sup>8</sup>**Blessed are the pure in heart: for <sup>k</sup>they shall see God.**

<sup>9</sup>**Blessed are the peacemakers: for they shall be called the children of God.**

<sup>10</sup>**Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.**

<sup>11</sup>**Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of <sup>n</sup>evil against you falsely, for my sake.**

<sup>12</sup>**Rejoice, and be exceeding glad: for great <sup>is</sup> your reward in heaven: for <sup>p</sup>so persecuted they the prophets which were before you.**

**13** Ye are the salt of the earth: <sup>q</sup>but if the salt have lost his savour, wherewith shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**14** Ye are the light of the world. A city that is set on an hill cannot be hid.

**15** Neither do men <sup>r</sup>light a candle, and put it under a bushel, but on a

<sup>a</sup>4:23 Mark 1:34  
<sup>b</sup>4:25 Mark 3:7  
<sup>c</sup>5:1 Mark 3:13,20  
<sup>d</sup>5:3 Luke 6:20; cp. Ps. 51:17; Prov. 16:19; 29:23;  
<sup>e</sup>Isa. 57:15; 66:2  
<sup>f</sup>5:4 Isa. 61:2-3; Luke 6:21;  
<sup>g</sup>John 16:20;  
<sup>h</sup>2 Cor. 1:7;  
<sup>i</sup>Rev. 21:4  
<sup>j</sup>5:5 Ps. 37:11  
<sup>k</sup>cp. Rom. 4:13  
<sup>l</sup>5:6 Isa. 55:1; 65:13  
<sup>m</sup>5:7 Matt. 6:14; Ps. 41:1;  
<sup>n</sup>Mark 11:25;  
<sup>o</sup>2 Tim. 1:16;  
<sup>p</sup>Heb. 6:10;  
<sup>q</sup>James 2:13  
<sup>r</sup>5:8 Ps. 15:2; 24:4;  
<sup>s</sup>Heb. 12:14  
<sup>t</sup>1 Cor. 13:12;  
<sup>u</sup>1 John 3:2-3  
<sup>v</sup>5:10 2 Cor. 4:17;  
<sup>w</sup>2 Tim. 2:12;  
<sup>x</sup>1 Pet. 3:14  
<sup>y</sup>5:11 Luke 6:22  
<sup>z</sup>1 Pet. 4:14  
<sup>aa</sup>5:12 Luke 6:23; Acts 5:41;  
<sup>ab</sup>Rom. 5:3;  
<sup>ac</sup>James 1:2;  
<sup>ad</sup>1 Pet. 4:13  
<sup>ae</sup>Matt. 23:34,37;  
<sup>af</sup>2 Chron. 36:16;  
<sup>ag</sup>Neh. 9:26;  
<sup>ah</sup>Acts 7:52;  
<sup>ai</sup>1 Thess. 2:15  
<sup>aj</sup>5:13 Mark 9:50;  
<sup>ak</sup>Luke 14:34-35  
<sup>al</sup>5:14 Prov. 4:18;  
<sup>am</sup>Php. 2:15  
<sup>an</sup>5:15 Mark 4:21;  
<sup>ao</sup>Luke 8:16; 11:33  
<sup>ap</sup>5:16 1 Pet. 2:12  
<sup>aq</sup>John 15:8;  
<sup>ar</sup>1 Cor. 14:25  
<sup>as</sup>5:17 Rom. 3:31; 10:4;  
<sup>at</sup>Gal. 3:24  
<sup>au</sup>5:18 Luke 16:17  
<sup>av</sup>5:19 James 2:10  
<sup>aw</sup>5:20 Rom. 9:31; 10:3  
<sup>ax</sup>5:21 Exod. 20:13;  
<sup>ay</sup>Deut. 5:17  
<sup>az</sup>5:22 1 John 3:15  
<sup>ba</sup>cp. James 2:20  
<sup>bb</sup>5:23 Matt. 8:4; 23:19  
<sup>bc</sup>5:24 Matt. 18:19;  
<sup>bd</sup>cp. Job 42:8;  
<sup>be</sup>1 Tim. 2:8;  
<sup>bf</sup>1 Pet. 3:7  
<sup>bg</sup>5:25 Prov. 25:8;  
<sup>bh</sup>Luke 12:58-59  
<sup>bi</sup>cp. Ps. 32:6;  
<sup>bj</sup>Isa. 55:6  
<sup>bk</sup>5:27 Exod. 20:14;  
<sup>bl</sup>Deut. 5:18

candlestick; and it giveth light unto all that are in the house.

<sup>16</sup>Let your light so shine before men, <sup>t</sup>that they may see your good works, and <sup>u</sup>glorify your Father which is in heaven.

<sup>17</sup><sup>v</sup>Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.

<sup>18</sup>For verily I say unto you, <sup>w</sup>Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.

<sup>19</sup><sup>x</sup>Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.

<sup>20</sup>For I say unto you, That except your righteousness shall exceed <sup>y</sup>the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.

**21** Ye have heard that it was said by them of old time, <sup>z</sup>Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

<sup>22</sup>But I say unto you, That <sup>aa</sup>whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, <sup>ab</sup>Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

<sup>23</sup>Therefore <sup>ac</sup>if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;

<sup>24</sup><sup>ad</sup>Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

<sup>25</sup><sup>ae</sup>Agree with thine adversary quickly, <sup>af</sup>whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.

<sup>26</sup>Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

**27** Ye have heard that it was said by them of old time, <sup>ag</sup>Thou shalt not commit adultery:

<sup>28</sup> But I say unto you, That whosoever <sup>a</sup>looketh on a woman to lust after her hath committed adultery with her already in his heart.

<sup>29</sup> <sup>b</sup> And if thy right eye offend thee, <sup>c</sup>pluck it out, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

<sup>30</sup> And if thy right hand offend thee, cut it off, and cast *it* from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

<sup>31</sup> It hath been said, <sup>d</sup>Whosoever shall put away his wife, let him give her a writing of divorcement:

<sup>32</sup> But I say unto you, That <sup>e</sup>whosoever shall put away his wife, saving for the cause of fornication, causeth her to commit adultery: and whosoever shall marry her that is divorced committeth adultery.

<sup>33</sup> Again, ye have heard that <sup>f</sup>it hath been said by them of old time, <sup>g</sup>Thou shalt not forswear thyself, but <sup>h</sup>shalt perform unto the Lord thine oaths:

<sup>34</sup> But I say unto you, <sup>i</sup>Swear not at all; neither by heaven; for it is <sup>j</sup>God's throne:

<sup>35</sup> Nor by the earth; for it is his footstool: neither by Jerusalem; for it is <sup>k</sup>the city of the great King.

<sup>36</sup> Neither shalt thou swear by thy head, because thou canst not make one hair white or black.

<sup>37</sup> But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

<sup>38</sup> Ye have heard that it hath been said, <sup>m</sup>An eye for an eye, and a tooth for a tooth:

<sup>39</sup> But I say unto you, <sup>n</sup>That ye resist not evil: <sup>o</sup>but whosoever shall smite thee on thy right cheek, turn to him the other also.

<sup>40</sup> And if any man will sue thee at the law, and take away thy coat, let him have <sup>p</sup>thy cloke also.

<sup>41</sup> And whosoever <sup>q</sup>shall compel thee to go a mile, go with him twain.

<sup>42</sup> Give to him that asketh thee, and <sup>r</sup>from him that would borrow of thee turn not thou away.

<sup>43</sup> Ye have heard that it hath been said, <sup>s</sup>Thou shalt love thy neighbour, and hate thine enemy.

<sup>a</sup>5:28 Job 31:1; Prov. 6:25; cp. Gen. 34:2; 2 Sam. 11:2  
<sup>b</sup>5:29 Matt. 18:8-9; Mark 9:43-47  
<sup>c</sup>Cp. Matt. 19:12; Rom. 8:13; 1 Cor. 9:27; Col. 3:5  
<sup>d</sup>5:31 Deut. 24:1; Jer. 3:1; cp. Matt. 19:3; Mark 10:2  
<sup>e</sup>5:32 Matt. 19:9; Luke 16:18; Rom. 7:3; 1 Cor. 7:10-11  
<sup>f</sup>5:33 Matt. 23:16  
<sup>g</sup>Exod. 20:7; Lev. 19:12; Num. 30:2; Deut. 5:11  
<sup>h</sup>Deut. 23:23  
<sup>i</sup>5:34 Matt. 23:16, 18, 22; James 5:12  
<sup>j</sup>Isa. 66:1  
<sup>k</sup>5:35 Ps. 48:2; 87:3  
<sup>l</sup>5:37 Col. 4:6; James 5:12  
<sup>m</sup>5:38 Exod. 21:24; Lev. 24:20; Deut. 19:21  
<sup>n</sup>5:39 Prov. 20:2; 24:29; Luke 6:29; Rom. 12:17, 19; 1 Cor. 6:7; 1 Thess. 5:15; 1 Pet. 3:9  
<sup>o</sup>Isa. 50:6; Lam. 3:30  
<sup>p</sup>5:41 Matt. 27:32; Mark 15:21  
<sup>q</sup>5:42 Deut. 15:8, 10; Luke 6:30, 35  
<sup>r</sup>5:43 Lev. 19:18  
<sup>s</sup>Deut. 23:6; Ps. 41:10

<sup>44</sup> But I say unto you, <sup>t</sup>Love your enemies, bless them that curse you, do good to them that hate you, and pray <sup>u</sup>for them which despitefully use you, and persecute you;

<sup>45</sup> That ye may be the children of your Father which is in heaven: for <sup>v</sup>he maketh his sun to rise on the evil and on the good, and sendeth rain on the just and on the unjust.

<sup>46</sup> <sup>w</sup>For if ye love them which love you, what reward have ye? do not even the publicans the same?

<sup>47</sup> And if ye salute your brethren only, what do ye more <sup>x</sup>than others? do not even the publicans so?

<sup>48</sup> <sup>x</sup>Be ye therefore perfect, even <sup>y</sup>as your Father which is in heaven is perfect.

**6** Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.

<sup>2</sup> Therefore <sup>z</sup>when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself <sup>aa</sup>shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, *ab*enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, <sup>ac</sup>use not vain repetitions, as the heathen *do*: <sup>ad</sup>for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: <sup>ae</sup>Our Father which art in heaven, Hallowed be thy name.

<sup>a</sup>5:28 Job 31:1; Prov. 6:25; cp. Gen. 34:2; 2 Sam. 11:2  
<sup>b</sup>5:29 Matt. 18:8-9; Mark 9:43-47  
<sup>c</sup>Cp. Matt. 19:12; Rom. 8:13; 1 Cor. 9:27; Col. 3:5  
<sup>d</sup>5:31 Deut. 24:1; Jer. 3:1; cp. Matt. 19:3; Mark 10:2  
<sup>e</sup>5:32 Matt. 19:9; Luke 16:18; Rom. 7:3; 1 Cor. 7:10-11  
<sup>f</sup>5:33 Matt. 23:16  
<sup>g</sup>Exod. 20:7; Lev. 19:12; Num. 30:2; Deut. 5:11  
<sup>h</sup>Deut. 23:23  
<sup>i</sup>5:34 Matt. 23:16, 18, 22; James 5:12  
<sup>j</sup>Isa. 66:1  
<sup>k</sup>5:35 Ps. 48:2; 87:3  
<sup>l</sup>5:37 Col. 4:6; James 5:12  
<sup>m</sup>5:38 Exod. 21:24; Lev. 24:20; Deut. 19:21  
<sup>n</sup>5:39 Prov. 20:2; 24:29; Luke 6:29; Rom. 12:17, 19; 1 Cor. 6:7; 1 Thess. 5:15; 1 Pet. 3:9  
<sup>o</sup>Isa. 50:6; Lam. 3:30  
<sup>p</sup>5:41 Matt. 27:32; Mark 15:21  
<sup>q</sup>5:42 Deut. 15:8, 10; Luke 6:30, 35  
<sup>r</sup>5:43 Lev. 19:18  
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<sup>2</sup> Therefore <sup>z</sup>when thou doest *thine* alms, do not sound a trumpet before thee, as the hypocrites do in the synagogues and in the streets, that they may have glory of men. Verily I say unto you, They have their reward.

<sup>3</sup> But when thou doest alms, let not thy left hand know what thy right hand doeth:

<sup>4</sup> That thine alms may be in secret: and thy Father which seeth in secret himself <sup>aa</sup>shall reward thee openly.

<sup>5</sup> And when thou prayest, thou shalt not be as the hypocrites *are*: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.

<sup>6</sup> But thou, when thou prayest, *ab*enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.

<sup>7</sup> But when ye pray, <sup>ac</sup>use not vain repetitions, as the heathen *do*: <sup>ad</sup>for they think that they shall be heard for their much speaking.

<sup>8</sup> Be not ye therefore like unto them: for your Father knoweth what things ye have need of, before ye ask him.

<sup>9</sup> After this manner therefore pray ye: <sup>ae</sup>Our Father which art in heaven, Hallowed be thy name.

<sup>a</sup>5:28 Job 31:1; Prov. 6:25; cp. Gen. 34:2; 2 Sam. 11:2  
<sup>b</sup>5:29 Matt. 18:8-9; Mark 9:43-47  
<sup>c</sup>Cp. Matt. 19:12; Rom. 8:13; 1 Cor. 9:27; Col. 3:5  
<sup>d</sup>5:31 Deut. 24:1; Jer. 3:1; cp. Matt. 19:3; Mark 10:2  
<sup>e</sup>5:32 Matt. 19:9; Luke 16:18; Rom. 7:3; 1 Cor. 7:10-11  
<sup>f</sup>5:33 Matt. 23:16  
<sup>g</sup>Exod. 20:7; Lev. 19:12; Num. 30:2; Deut. 5:11  
<sup>h</sup>Deut. 23:23  
<sup>i</sup>5:34 Matt. 23:16, 18, 22; James 5:12  
<sup>j</sup>Isa. 66:1  
<sup>k</sup>5:35 Ps. 48:2; 87:3  
<sup>l</sup>5:37 Col. 4:6; James 5:12  
<sup>m</sup>5:38 Exod. 21:24; Lev. 24:20; Deut. 19:21  
<sup>n</sup>5:39 Prov. 20:2; 24:29; Luke 6:29; Rom. 12:17, 19; 1 Cor. 6:7; 1 Thess. 5:15; 1 Pet. 3:9  
<sup>o</sup>Isa. 50:6; Lam. 3:30  
<sup>p</sup>5:41 Matt. 27:32; Mark 15:21  
<sup>q</sup>5:42 Deut. 15:8, 10; Luke 6:30, 35  
<sup>r</sup>5:43 Lev. 19:18  
<sup>s</sup>Deut. 23:6; Ps. 41:10

<sup>aa</sup>shall reward thee openly.  
<sup>ab</sup>enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.  
<sup>ac</sup>use not vain repetitions, as the heathen *do*:  
<sup>ad</sup>for they think that they shall be heard for their much speaking.

<sup>ae</sup>Our Father which art in heaven, Hallowed be thy name.

<sup>ae</sup>Our Father which art in heaven, Hallowed be thy name.

<sup>10</sup> Thy kingdom come. <sup>a</sup> Thy will be done in earth, <sup>b</sup> as *it is* in heaven.

<sup>11</sup> Give us this day our <sup>c</sup> daily bread.

<sup>12</sup> And <sup>d</sup> forgive us our debts, as we forgive our debtors.

<sup>13</sup> <sup>e</sup> And lead us not into temptation, but <sup>f</sup> deliver us from evil: <sup>g</sup> For thine is the kingdom, and the power, and the glory, for ever. Amen.

<sup>14</sup> <sup>h</sup> For if ye forgive men their trespasses, your heavenly Father will also forgive you:

<sup>15</sup> But <sup>i</sup> if ye forgive not men their trespasses, neither will your Father forgive your trespasses.

<sup>16</sup> Moreover <sup>j</sup> when ye fast, be not, as the hypocrites, of a sad countenance: for they disfigure their faces, that they may appear unto men to fast. Verily I say unto you, They have their reward.

<sup>17</sup> But thou, when thou fastest, <sup>k</sup> anoint thine head, and wash thy face;

<sup>18</sup> That thou appear not unto men to fast, but unto thy Father which is in secret: and thy Father, which seeth in secret, shall reward thee openly.

<sup>19</sup> Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where thieves break through and steal:

<sup>20</sup> <sup>m</sup> But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where thieves do not break through nor steal:

<sup>21</sup> For where your treasure is, there will your heart be also.

<sup>22</sup> <sup>n</sup> The light of the body is the eye: if therefore thine eye be single, thy whole body shall be full of light.

<sup>23</sup> But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great *is* that darkness!

<sup>24</sup> <sup>o</sup> No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. <sup>p</sup> Ye cannot serve God and mammon.

<sup>25</sup> Therefore I say unto you, <sup>q</sup> Take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

<sup>26</sup> <sup>r</sup> Behold the fowls of the air: for they sow not, neither do they reap,

<sup>a</sup>6:10 Matt. 26:39, 42; Acts 21:14  
<sup>b</sup>Ps. 103:20-21  
<sup>c</sup>6:11 Cp. Job 23:12; Prov. 30:8  
<sup>d</sup>6:12 Matt. 18:21  
<sup>e</sup>6:13 Matt. 26:41; Luke 22:40, 46; 1 Cor. 10:13; 2 Pet. 2:9; Rev. 3:10  
<sup>f</sup>John 17:15  
<sup>g</sup>1 Chron. 29:11  
<sup>h</sup>6:14 Mark 11:25-26; Eph. 4:32; Col. 3:13  
<sup>i</sup>6:15 Matt. 18:35; James 2:13  
<sup>j</sup>6:16 Isa. 58:5  
<sup>k</sup>6:17 Ruth 3:3; Dan. 10:3  
<sup>l</sup>6:19 Prov. 23:4; 1 Tim. 6:17; Heb. 13:5; James 5:1  
<sup>m</sup>6:20 Matt. 19:21; Luke 12:33-34; 18:22; 1 Tim. 6:19; 1 Pet. 1:4  
<sup>n</sup>6:22 Luke 11:34, 36  
<sup>o</sup>6:24 Luke 16:13  
<sup>p</sup>Gal. 1:10; 1 Tim. 6:17; James 4:4; 1 John 2:15  
<sup>q</sup>6:25 Ps. 55:22; Luke 12:22-23; Php. 4:6; 1 Pet. 5:7  
<sup>r</sup>6:26 Job 38:41; Ps. 147:9; Luke 12:24

<sup>a</sup>6:33 Cp. 1 Kings 3:13; Ps. 37:25; Mark 10:30; Luke 12:31; 1 Tim. 4:8  
<sup>b</sup>7:1 Luke 6:37; Rom. 2:1; 14:3-4, 10, 13; 1 Cor. 4:3, 5; James 4:11-12  
<sup>c</sup>7:2 Mark 4:24; Luke 6:38  
<sup>d</sup>7:3 Luke 6:41-42  
<sup>e</sup>7:6 Prov. 9:7-8; 23:9; Acts 13:45-46  
<sup>f</sup>7:7 Matt. 21:22; Mark 11:9-10; Luke 11:9-10; 18:1; John 14:13; 15:7; 16:23-24; James 1:5-6; 1 John 3:22; 5:14-15  
<sup>g</sup>7:8 Prov. 8:17; Jer. 29:12-13

nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?

<sup>27</sup> Which of you by taking thought can add one cubit unto his stature?

<sup>28</sup> And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin:

<sup>29</sup> And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.

<sup>30</sup> Wherefore, if God so clothe the grass of the field, which to day is, and to morrow is cast into the oven, *shall he* not much more *clothe* you, O ye of little faith?

<sup>31</sup> Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?

<sup>32</sup> (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.

<sup>33</sup> But <sup>s</sup> seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.

<sup>34</sup> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day *is* the evil thereof.

**7** Judge <sup>t</sup> not, that ye be not judged.

<sup>2</sup> For with what judgment ye judge, ye shall be judged: <sup>u</sup> and with what measure ye mete, it shall be measured to you again.

<sup>3</sup> <sup>v</sup> And why beholdest thou the mote that is in thy brother's eye, but considerest not the beam that is in thine own eye?

<sup>4</sup> Or how wilt thou say to thy brother, Let me pull out the mote out of thine eye; and, behold, a beam *is* in thine own eye?

<sup>5</sup> Thou hypocrite, first cast out the beam out of thine own eye; and then shalt thou see clearly to cast out the mote out of thy brother's eye.

<sup>6</sup> <sup>w</sup> Give not that which is holy unto the dogs, neither cast ye your pearls before swine, lest they trample them under their feet, and turn again and rend you.

<sup>7</sup> <sup>x</sup> Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you:

<sup>8</sup> For <sup>y</sup> every one that asketh receiveth; and he that seeketh findeth;