

THE FIRST BOOK OF MOSES CALLED  
**GENESIS**

**1** In the beginning God created the heaven and the earth.

**2** And the earth was without form, and void; and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters. Ps. 33:6

**3** And God said, Let there be light: and there was light.

**4** And God saw the light, that it was good: and God divided the light from the darkness.

**5** And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

**6** ¶ And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Jer.10:12

**7** And God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so. Prov. 8:28; Ps. 148:4

**8** And God called the firmament Heaven. And the evening and the morning were the second day.

**9** ¶ And God said, Let the waters under the heaven be gathered together unto one place, and let the dry land appear: and it was so. Job 26:10; 38:8; Ps. 33:7

**10** And God called the dry land Earth; and the gathering together of the waters called he Seas: and God saw that it was good.

**11** And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so. Heb. 6:7

**12** And the earth brought forth grass, and herb yielding seed after his kind, and the tree yielding fruit, whose seed was in itself, after his kind: and God saw that it was good.

**13** And the evening and the morning were the third day.

**14** ¶ And God said, Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years: Deut. 4:19; 136:7

**15** And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

**16** And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: he made the stars also. Ps. 136:7-9; 148:3,5

**17** And God set them in the firmament of the heaven to give light upon the earth,

**18** And to rule over the day and over the night, and to divide the light from the darkness: and God saw that it was good.

**19** And the evening and the morning were the fourth day.

**20** And God said, Let the waters bring forth abundantly the

moving creature that hath life, and fowl *that* may fly above the earth in the open firmament of heaven.

**21** And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

**22** And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth.

Gen. 8:17

**23** And the evening and the morning were the fifth day.

**24** ¶ And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so.

**25** And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that *it was* good.

**26** ¶ And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Gen. 5:1; 9:6; Ps. 100:3

**27** So God created man in his *own* image, in the image of God created he him; male and female created he them.

Gen. 5:2

**28** And God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the

earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

**29** ¶ And God said, Behold, I have given you every herb bearing seed, which *is* upon the face of all the earth, and every tree, in the which *is* the fruit of a tree yielding seed; to you it shall be for meat.

Gen. 9:3; Job 36:31; 136:25

**30** And to every beast of the earth, and to every fowl of the air, and to every thing that creepeth upon the earth, wherein *there is* life, *I have given* every green herb for meat: and it was so.

**31** And God saw every thing that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

Ps. 104:24; 1 Tim. 4:4

**2** Thus the heavens and the earth were finished, and all the host of them.

Ps. 33:6

**2** And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made.

Exod. 20:11; 31:17

**3** And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Neh. 9:14

**4** ¶ These *are* the generations of the heavens and of the earth when they were created, in the day that the **LORD** God made the earth and the heavens,

**5** And every plant of the field before it was in the earth, and every herb of the field before it grew: for the **LORD** God had not caused it to rain upon the

earth, and *there was* not a man to till the ground. Gen. 1:12

6 But there went up a mist from the earth, and watered the whole face of the ground.

7 And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul. Gen. 3:19,23

8 ¶ And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. Gen. 13:10; Isa. 51:3

9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil. Ezek. 31:8; 11:30

10 And a river went out of Eden to water the garden; and from thence it was parted, and became into four heads.

11 The name of the first is Pison: that is it which compasseth the whole land of Havilah, where *there is* gold; Gen. 25:18

12 And the gold of that land is good: there is bdellium and the onyx stone. Num. 11:7

13 And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia.

14 And the name of the third river is Hiddekel: that is it which goeth toward the east of Assyria. And the fourth river is Euphrates. Dan. 10:4

15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it.

16 And the LORD God commanded the man, saying, Of

every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die. V. 9; Gen. 3:1,3,11,17

18 ¶ And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him. Gen. 3:12

19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought *them* unto Adam to see what he would call them: and whatsoever Adam called every living creature, that *was* the name thereof.

20 And Adam gave names to all cattle, and to the fowl of the air, and to every beast of the field; but for Adam there was not found an help meet for him.

21 And the LORD God caused a deep sleep to fall upon Adam, and he slept: and he took one of his ribs, and closed up the flesh instead thereof; Gen. 15:12

22 And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man. Prov. 18:22

23 And Adam said, This is now bone of my bones, and flesh of my flesh: she shall be called Woman, because she was taken out of Man. Gen. 29:14; 19:13

24 Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh. Ps. 45:10

25 And they were both naked, the man and his wife, and were not ashamed. Gen. 3:7,10-11

**3** Now the serpent was more subtil than any beast of the field which the **LORD** God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? Rev. 12:9; 20:2

**2** And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

**3** But of the fruit of the tree which *is* in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Gen. 2:17

**4** And the serpent said unto the woman, Ye shall not surely die: v. 13; 2 Cor. 11:3; 1 Tim. 2:14

**5** For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil. V. 7; Acts 26:18

**6** And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

**7** And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. v. 5

**8** And they heard the voice of the **LORD** God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the **LORD** God amongst the trees of the garden. Job 38:1

**9** And the **LORD** God called unto Adam, and said unto him, Where *art* thou?

**10** And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. Gen. 2:25; Exod. 3:6

**11** And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldst not eat?

**12** And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. Gen. 2:18

**13** And the **LORD** God said unto the woman, What *is* this that thou hast done? And the woman said, The serpent beguiled me, and I did eat. v. 4

**14** And the **LORD** God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Isa. 65:25

**15** And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

**16** Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee. Ps. 48:6; Isa. 13:8; 21:3

**17** And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; 1 Sam. 15:23; V. 6; Job 5:7

**18** Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; Job 31:40; Ps. 104:14

**19** In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return. Eccl. 1:13; 2 Thess. 3:10

**20** And Adam called his wife's name Eve; because she was the mother of all living.

**21** Unto Adam also and to his wife did the LORD God make coats of skins, and clothed them.

**22** ¶ And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: V. 5; cp. Isa. 19:12; 47:12-13

**23** Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. Gen. 4:2

**24** So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life. Gen. 2:8; Ps. 104:4

**4** And Adam knew Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD.

**2** And she again bare his brother Abel. And Abel was a keeper of sheep, but Cain was a tiller of the ground. Gen. 3:23

**3** And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. Num. 18:12

**4** And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering: Num. 18:17; Prov. 3:9

**5** But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Gen. 31:2

**6** And the LORD said unto Cain, Why art thou wroth? and why is thy countenance fallen?

**7** If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him.

**8** And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Jude 11

**9** ¶ And the LORD said unto Cain, Where *is* Abel thy brother? And he said, I know not: *Am I* my brother's keeper? Ps. 9:12

**10** And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground. Heb. 12:24; Rev. 6:10

**11** And now *art* thou cursed from the earth, which hath opened her mouth to receive thy brother's blood from thy hand;

**12** When thou tillest the ground, it shall not henceforth yield unto thee her strength; a fugitive and a vagabond shalt thou be in the earth.

**13** And Cain said unto the LORD, My punishment is greater than I can bear.

**14** Behold, thou hast driven me out this day from the face of the earth; and from thy face shall I be hid; and I shall be a

fugitive and a vagabond in the earth; and it shall come to pass, *that* every one that findeth me shall slay me. Ps. 51:11

<sup>15</sup> And the LORD said unto him, Therefore whosoever slayeth Cain, vengeance shall be taken on him sevenfold. And the LORD set a mark upon Cain, lest any finding him should kill him.

<sup>16</sup> ¶ And Cain went out from the presence of the LORD, and dwelt in the land of Nod, on the east of Eden. 2 Kings 13:23; 24:20

<sup>17</sup> And Cain knew his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

<sup>18</sup> And unto Enoch was born Irad: and Irad begat Mehujael: and Mehujael begat Methusael: and Methusael begat Lamech.

<sup>19</sup> ¶ And Lamech took unto him two wives: the name of the one *was* Adah, and the name of the other Zillah.

<sup>20</sup> And Adah bare Jabal: he was the father of such as dwell in tents, and *of such as have* cattle.

<sup>21</sup> And his brother's name *was* Jubal: he was the father of all such as handle the harp and organ. Rom. 4:11,12

<sup>22</sup> And Zillah, she also bare Tubal-cain, an instructor of every artificer in brass and iron: and the sister of Tubal-cain *was* Naamah.

<sup>23</sup> And Lamech said unto his wives, Adah and Zillah, Hear my voice; ye wives of Lamech, hearken unto my speech: for I have slain a man to my wounding, and a young man to my hurt.

<sup>24</sup> If Cain shall be avenged sevenfold, truly Lamech seventy and sevenfold. v. 15

<sup>25</sup> ¶ And Adam knew his wife again; and she bare a son, and called his name Seth: For God, *said she*, hath appointed me another seed instead of Abel, whom Cain slew. Gen. 5:3

<sup>26</sup> And to Seth, to him also there was born a son; and he called his name Enos: then began men to call upon the name of the LORD. Gen. 5:6; 1 Kings 18:24

**5** This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; 1 Chron. 1:1; Luke 3:36

<sup>2</sup> Male and female created he them; and blessed them, and called their name Adam, in the day when they were created.

<sup>3</sup> ¶ And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: Gen. 4:25

<sup>4</sup> And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: 1 Chron. 1:1

<sup>5</sup> And all the days that Adam lived were nine hundred and thirty years: and he died.

<sup>6</sup> And Seth lived an hundred and five years, and begat Enos:

<sup>7</sup> And Seth lived after he begat Enos eight hundred and seven years, and begat sons and daughters:

<sup>8</sup> And all the days of Seth were nine hundred and twelve years: and he died.

<sup>9</sup> ¶ And Enos lived ninety years, and begat Cainan:

THE GOSPEL ACCORDING TO  
**ST MATTHEW**

**1** The book of the generation of Jesus Christ, the son of David, the son of Abraham.

**2** Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren;

**3** And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; Gen. 38:27; Ruth 4:18

**4** And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon;

**5** And Salmon begat Booz of Rachab; and Booz begat Obed of Ruth; and Obed begat Jesse;

**6** And Jesse begat David the king; and David the king begat Solomon of her *that had been the wife of Urias;* 1 Sam. 16:1

**7** And Solomon begat Roboam; and Roboam begat Abia; and Abia begat Asa;

**8** And Asa begat Josaphat; and Josaphat begat Joram; and Joram begat Ozias;

**9** And Ozias begat Joatham; and Joatham begat Achaz; and Achaz begat Ezekias;

**10** And Ezekias begat Manasses; and Manasses begat Amon; and Amon begat Josias;

**11** And Josias begat Jechonias and his brethren, about the time they were carried away to Babylon: Cp. 1 Chron. 3:15-16; 25:11

**12** And after they were brought to Babylon, Jechonias begat Salathiel; and Salathiel begat Zorobabel; 1 Chron. 3:17,19; 5:2

**13** And Zorobabel begat Abiud; and Abiud begat Eliakim; and Eliakim begat Azor;

**14** And Azor begat Sadoc; and Sadoc begat Achim; and Achim begat Eliud;

**15** And Eliud begat Eleazar; and Eleazar begat Matthan; and Matthan begat Jacob;

**16** And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

**17** So all the generations from Abraham to David *are* fourteen generations; and from David until the carrying away into Babylon *are* fourteen generations; and from the carrying away into Babylon unto Christ *are* fourteen generations.

**18** ¶ Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

**19** Then Joseph her husband, being a just man, and not willing to make her a publick example, was minded to put her away privily. Deut. 24:1

**20** But while he thought on these things, behold, the angel of the Lord appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. Luke 1:35

<sup>21</sup>And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. 5:31

<sup>22</sup>Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying,

<sup>23</sup>Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.

<sup>24</sup>Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife:

<sup>25</sup>And knew her not till she had brought forth her firstborn son: and he called his name JESUS. Exod. 13:2; Luke 2:7,21

**2** Now when Jesus was born <sup>2</sup>in Bethlehem of Judaea in the days of Herod the king, behold, there came wise men from the east to Jerusalem, Gen.10:30

<sup>2</sup>Saying, Where is he that is born King of the Jews? for we have seen his star in the east, and are come to worship him.

<sup>3</sup>When Herod the king had heard *these things*, he was troubled, and all Jerusalem with him.

<sup>4</sup>And when he had gathered all the chief priests and scribes of the people together, he demanded of them where Christ should be born. 2 Chron. 36:14

<sup>5</sup>And they said unto him, In Bethlehem of Judaea: for thus it is written by the prophet,

<sup>6</sup>And thou Bethlehem, *in* the land of Juda, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel.

<sup>7</sup>Then Herod, when he had privily called the wise men, inquired of them diligently what time the star appeared.

<sup>8</sup>And he sent them to Bethlehem, and said, Go and search diligently for the young child; and when ye have found *him*, bring me word again, that I may come and worship him also.

<sup>9</sup>When they had heard the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

<sup>10</sup>When they saw the star, they rejoiced with exceeding great joy.

<sup>11</sup>¶ And when they were come into the house, they saw the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

<sup>12</sup>And being warned of God in a dream that they should not return to Herod, they departed into their own country another way. Matt. 1:20

<sup>13</sup>And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to destroy him.

<sup>14</sup>When he arose, he took the young child and his mother by night, and departed into Egypt:

<sup>15</sup>And was there until the death of Herod: that it might

be fulfilled which was spoken of the Lord by the prophet, saying, Out of Egypt have I called my son.

Hos. 11:1

<sup>16</sup> ¶ Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

<sup>17</sup> Then was fulfilled that which was spoken by Jeremy the prophet, saying,

Jer. 31:15

<sup>18</sup> In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

<sup>19</sup> ¶ But when Herod was dead, behold, an angel of the Lord appeareth in a dream to Joseph in Egypt,

<sup>20</sup> Saying, Arise, and take the young child and his mother, and go into the land of Israel: for they are dead which sought the young child's life.

<sup>21</sup> And he arose, and took the young child and his mother, and came into the land of Israel.

<sup>22</sup> But when he heard that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

<sup>23</sup> And he came and dwelt in a city called Nazareth: that it might be fulfilled which was spoken by the prophets, He shall be called a Nazarene.

**3** In those days came John the Baptist, preaching in the wilderness of Judaea,

<sup>2</sup> And saying, Repent ye: for the kingdom of heaven is at hand.

Dan. 2:44; Matt. 4:17; 10:7

<sup>3</sup> For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Isa. 40:3; Mark 1:3

<sup>4</sup> And the same John had his raiment of camel's hair, and a leathern girdle about his loins; and his meat was locusts and wild honey.

Mark 1:6

<sup>5</sup> Then went out to him Jerusalem, and all Judaea, and all the region round about Jordan,

<sup>6</sup> And were baptized of him in Jordan, confessing their sins.

<sup>7</sup> ¶ But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

<sup>8</sup> Bring forth therefore fruits meet for repentance:

<sup>9</sup> And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.

John 8:33,39; Acts 13:26

<sup>10</sup> And now also the axe is laid unto the root of the trees: therefore every tree which bringeth not forth good fruit is hewn down, and cast into the fire.

<sup>11</sup> I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize

you with the Holy Ghost, and *with fire*: Mark 1:8; Luke 3:16; Acts 11:16

<sup>12</sup> Whose fan *is* in his hand, and he will throughly purge his floor, and gather his wheat into the garner; but he will burn up the chaff with unquenchable fire.

<sup>13</sup> ¶ Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him. Mark 1:9

<sup>14</sup> But John forbad him, saying, I have need to be baptized of thee, and comest thou to me?

<sup>15</sup> And Jesus answering said unto him, *Suffer it to be so now: for thus it becometh us to fulfil all righteousness.* Then he suffered him.

<sup>16</sup> And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him: Mark 1:10; Isa. 11:2

<sup>17</sup> And lo a voice from heaven, saying, This is my beloved Son, in whom I am well pleased. 17:5

**4** Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.

<sup>2</sup> And when he had fasted forty days and forty nights, he was afterward an hungred.

<sup>3</sup> And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.

<sup>4</sup> But he answered and said, *It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.* Deut. 8:3

<sup>5</sup> Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

<sup>6</sup> And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in *their* hands they shall bear thee up, lest at any time thou dash thy foot against a stone.

Ps. 91:11-12

<sup>7</sup> Jesus said unto him, *It is written again, Thou shalt not tempt the Lord thy God.*

<sup>8</sup> Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

<sup>9</sup> And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.

<sup>10</sup> Then saith Jesus unto him, *Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.* Deut. 6:13; 10:20

<sup>11</sup> Then the devil leaveth him, and, behold, angels came and ministered unto him. Heb. 1:14

<sup>12</sup> ¶ Now when Jesus had heard that John was cast into prison, he departed into Galilee;

<sup>13</sup> And leaving Nazareth, he came and dwelt in Capernaum, which is upon the sea coast, in the borders of Zabulon and Nephthalim:

<sup>14</sup> That it might be fulfilled which was spoken by Esaias the prophet, saying,

<sup>15</sup> The land of Zabulon, and the land of Nephthalim, *by* the way of the sea, beyond Jordan, Galilee of the Gentiles; Isa. 9:1-2

<sup>16</sup> The people which sat in darkness saw great light; and to them which sat in the region

and shadow of death light is sprung up. Isa. 42:7; Luke 2:32 from Judaea, and from beyond Jordan. Mark 3:7

**17 ¶** From that time Jesus began to preach, and to say, Repent: for the kingdom of heaven is at hand. Mark 1:14-15

**18 ¶** And Jesus, walking by the sea of Galilee, saw two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers. Mark 1:16-18; Luke 5:2

**19** And he saith unto them, Follow me, and I will make you fishers of men. Luke 5:10-11

**20** And they straightway left their nets, and followed him.

**21** And going on from thence, he saw other two brethren, James the son of Zebedee, and John his brother, in a ship with Zebedee their father, mending their nets; and he called them.

**22** And they immediately left the ship and their father, and followed him.

**23 ¶** And Jesus went about all Galilee, teaching in their synagogues, and preaching the gospel of the kingdom, and healing all manner of sickness and all manner of disease among the people. Matt. 9:35; Mark 1:21,39

**24** And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

**25** And there followed him great multitudes of people from Galilee, and from Decapolis, and from Jerusalem, and

5 And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him:

**2** And he opened his mouth, and taught them, saying,

**3** Blessed are the poor in spirit: for theirs is the kingdom of heaven. Luke 6:20; cp. Ps. 51:17; 66:2

**4** Blessed are they that mourn: for they shall be comforted.

**5** Blessed are the meek: for they shall inherit the earth.

**6** Blessed are they which do hunger and thirst after righteousness: for they shall be filled. Isa. 55:1; 65:13

**7** Blessed are the merciful: for they shall obtain mercy. Ps. 41:1

**8** Blessed are the pure in heart: for they shall see God.

**9** Blessed are the peacemakers: for they shall be called the children of God.

**10** Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven. 2 Cor. 4:17; 2 Tim. 2:12

**11** Blessed are ye, when men shall revile you, and persecute you, and shall say all manner of evil against you falsely, for my sake. Luke 6:22; 1 Pet. 4:14

**12** Rejoice, and be exceeding glad: for great is your reward in heaven: for so persecuted they the prophets which were before you. Luke 6:23; Acts 5:41; Rom. 5:3

**13 ¶** Ye are the salt of the earth: but if the salt have lost his savour, wherewithal shall it be salted? it is thenceforth good for nothing, but to be cast out, and to be trodden under foot of men.

**14** Ye are the light of the world. A city that is set on an hill cannot be hid.   Prov. 4:18; Php. 2:15

**15** Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.   Mark 4:21; Luke 8:16

**16** Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

**17** ¶ Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil.   Rom. 3:31; 10:4

**18** For verily I say unto you, Till heaven and earth pass, one jot or one tittle shall in no wise pass from the law, till all be fulfilled.   Luke 16:17

**19** Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach *them*, the same shall be called great in the kingdom of heaven.   James 2:10

**20** For I say unto you, That except your righteousness shall exceed the righteousness of the scribes and Pharisees, ye shall in no case enter into the kingdom of heaven.   Rom. 9:31; 10:3

**21** ¶ Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:   Exod. 20:13

**22** But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his

brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.

**23** Therefore if thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee;   23:19

**24** Leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift.

**25** Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison.   Prov. 25:8

**26** Verily I say unto thee, Thou shalt by no means come out thence, till thou hast paid the uttermost farthing.

**27** ¶ Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

**28** But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.   Job 31:1; Prov. 6:25

**29** And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.   Matt. 18:8-9; Mark 9:43-47

**30** And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members should perish, and not *that* thy whole body should be cast into hell.

**31** It hath been said, Whosoever shall put away his wife,