



THE HOLY BIBLE



CHRISTIAN
STANDARD
BIBLE®

HOLMAN®
BIBLES

HOLMAN BIBLE PUBLISHERS
BRENTWOOD, TENNESSEE

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INTRODUCTION TO THE CHRISTIAN STANDARD BIBLE®

The Bible is God's revelation to humanity. It is our only source for completely reliable information about God, what happens when we die, and where history is headed. The Bible reveals these things because it is God's inspired Word, inerrant in the original manuscripts. Bible translation brings God's Word from the ancient languages (Hebrew, Greek, and Aramaic) into today's world. In dependence on God's Spirit to accomplish this sacred task, the CSB Translation Oversight Committee and Holman Bible Publishers present the Christian Standard Bible.

Textual Base of the CSB

The textual base for the New Testament (NT) is the Nestle-Aland *Novum Testamentum Graece*, 28th edition, and the United Bible Societies' *Greek New Testament*, 5th corrected edition. The text for the Old Testament (OT) is the *Biblia Hebraica Stuttgartensia*, 4th edition.

Where there are significant differences among Hebrew, Aramaic, or Greek manuscripts, the translators follow what they believe is the original reading and indicate the main alternative(s) in footnotes. The CSB uses the traditional verse divisions found in most Protestant Bibles.

Goals of This Translation

- Provide English-speaking people worldwide with an accurate translation in contemporary English.
- Provide an accurate translation for personal study, sermon preparation, private devotions, and memorization.
- Provide a text that is clear and understandable, suitable for public reading, and shareable so that all may access its life-giving message.
- Affirm the authority of Scripture and champion its absolute truth against skeptical viewpoints.

Translation Philosophy of the CSB

Most discussions of Bible translations speak of two opposite approaches: formal equivalence and dynamic equivalence. This terminology is meaningful, but Bible translations cannot be neatly sorted into these two categories. There is room for another category of translation philosophy that capitalizes on the strengths of the other two.

1. Formal Equivalence:

Often called "word-for-word" (or "literal") translation, the principle of formal equivalence seeks as nearly as possible to preserve the structure of the original language. It seeks to represent each word of the original text with an exact equivalent word in the translation so that the reader can see word for word what the original human author wrote. The merits of this approach include its consistency with the conviction that the Holy Spirit did inspire the very words of Scripture in the original manuscripts. It also provides the English Bible student some access to the structure of the text in the original language. Formal equivalence can achieve accuracy to the degree that English has an exact equivalent for each word and that the grammatical patterns of the original language can be reproduced in understandable English. However,

it can sometimes result in awkward, if not incomprehensible, English or in a misunderstanding of the author's intent. The literal rendering of ancient idioms is especially difficult.

2. Dynamic or Functional Equivalence:

Often called "thought-for-thought" translation, the principle of dynamic equivalence rejects as misguided the attempt to preserve the structure of the original language. It proceeds by extracting the meaning of a text from its form and then translating that meaning so that it makes the same impact on modern readers that the ancient text made on its original readers. Strengths of this approach include a high degree of clarity and readability, especially in places where the original is difficult to render word for word. It also acknowledges that accurate and effective translation may require interpretation. However, the meaning of a text cannot always be neatly separated from its form, nor can it always be precisely determined. A biblical author may have intended multiple meanings, but these may be lost with the elimination of normal structures. In striving for readability, dynamic equivalence also sometimes overlooks and loses some of the less prominent elements of meaning. Furthermore, lack of formal correspondence to the original makes it difficult to verify accuracy and thus can affect the usefulness of the translation for in-depth Bible study.

3. Optimal Equivalence:

In practice, translations are seldom if ever purely formal or dynamic but favor one theory of Bible translation or the other to varying degrees. Optimal equivalence as a translation philosophy recognizes that form cannot always be neatly separated from meaning and should not be changed unless comprehension demands it. The primary goal of translation is to convey the sense of the original with as much clarity as the original text and the translation language permit. Optimal equivalence appreciates the goals of formal equivalence but also recognizes its limitations.

Optimal equivalence starts with an exhaustive analysis of the text at every level (word, phrase, clause, sentence, discourse) in the original language to determine its original meaning and intention (or purpose). Then, relying on the latest and best language tools and experts, the nearest corresponding semantic and linguistic equivalents are used to convey as much of the information and intention of the original text with as much clarity and readability as possible. This process assures the maximum transfer of both the words and the thoughts contained in the original.

The CSB uses optimal equivalence as its translation philosophy. In the many places throughout the Bible where a word-for-word rendering is understandable, a literal translation is used. When a word-for-word rendering might obscure the meaning for a modern audience, a more dynamic translation is used. The Christian Standard Bible places

equal value on fidelity to the original and readability for a modern audience, resulting in a translation that achieves both goals.

The Gender Language Usage in Bible Translation

The goal of the translators of the Christian Standard Bible has not been to promote a cultural ideology but to translate the Bible faithfully. Recognizing modern usage of English, the CSB regularly translates the plural of the Greek word *ἄνθρωπος* ("man") as "people" instead of "men," and occasionally the singular as "one," "someone," or "everyone," when the supporting pronouns in the original languages validate such a translation. While the CSB avoids using "he" or "him" unnecessarily, the translation does not restructure sentences to avoid them when they are in the text.

History of the CSB

After several years of preliminary development, Holman Bible Publishers, the oldest Bible publisher in North America, assembled an international, interdenominational team of one hundred scholars, editors, stylists, and proofreaders, all of whom were committed to biblical inerrancy. Outside consultants and reviewers contributed valuable suggestions from their areas of expertise. Working with the original languages, an executive team of translators edited, polished, and reviewed the final manuscript, which was first published as the Holman Christian Standard Bible (HCSB) in 2004.

A standing committee was also formed to maintain the HCSB translation and look for ways to improve readability without compromising accuracy. As with the original translation team, the committee that prepared this revision of the HCSB, renamed the Christian Standard Bible, is international and interdenominational, comprising evangelical scholars who honor the inspiration and authority of God's written Word.

Traditional Features Found in the CSB

In keeping with a long line of Bible publications, the CSB has retained a number of features found in traditional Bibles:

1. Traditional theological vocabulary (for example, *justification*, *sanctification*, *redemption*) has been retained since such terms have no other translation equivalent that adequately communicates their exact meaning.

2. Traditional spellings of names and places found in most Bibles have been used to make the CSB compatible with most Bible study tools.
3. Some editions of the CSB will print the words of Christ in red letters to help readers easily locate the spoken words of the Lord Jesus Christ.
4. Descriptive headings, printed above each section of Scripture, help readers quickly identify the contents of that section.
5. OT passages quoted in the NT are indicated. In the CSB, they are set in boldface type.

Abbreviations in CSB Bibles

AD	In the year of our Lord
BC	before Christ
c.	century
ca	circa
chap(s).	chapter(s)
cp.	compare
DSS	Dead Sea Scrolls
e.g.	for example
Eng	English
etc.	et cetera
Gk	Greek
Hb	Hebrew
i.e.	that is
Lat	Latin
lit	literal(ly)
LXX	Septuagint—an ancient translation of the Old Testament into Greek
MT	Masoretic Text
NT	New Testament
ms(s)	manuscript(s)
OT	Old Testament
pl.	plural
Ps(s)	Psalms(s)
Sam	Samaritan Pentateuch
sg.	singular
Sym	Symmachus
Syr	Syriac
Tg	Targum
Theod	Theodotian
v./vv.	verse, verses
Vg	Vulgate—an ancient translation of the Bible into Latin
vol(s).	volume(s)

**THE
OLD TESTAMENT**

GENESIS

THE CREATION

1 In the beginning God created the heavens and the earth.

² Now the earth was formless and empty, darkness covered the surface of the watery depths, and the Spirit of God was hovering over the surface of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light "day," and the darkness he called "night." There was an evening, and there was a morning: one day.

⁶ Then God said, "Let there be an expanse between the waters, separating water from water." ⁷ So God made the expanse and separated the water under the expanse from the water above the expanse. And it was so. ⁸ God called the expanse "sky." Evening came and then morning: the second day.

⁹ Then God said, "Let the water under the sky be gathered into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land "earth," and the gathering of the water he called "seas." And God saw that it was good. ¹¹ Then God said, "Let the earth produce vegetation: seed-bearing plants and fruit trees on the earth bearing fruit with seed in it according to their kinds." And it was so. ¹² The earth produced vegetation: seed-bearing plants according to their kinds and trees bearing fruit with seed in it according to their kinds. And God saw that it was good. ¹³ Evening came and then morning: the third day.

¹⁴ Then God said, "Let there be lights in the expanse of the sky to separate the day from the night. They will serve as signs for seasons and for days and years. ¹⁵ They will be lights in the expanse of the sky to provide light on the earth." And it was so. ¹⁶ God made the two great lights — the greater light to rule over the day and the lesser light to rule over the night — as well as the stars. ¹⁷ God placed them in the expanse of the sky to provide light on the earth, ¹⁸ to rule the day and the night, and to separate light from darkness. And God saw that it was good. ¹⁹ Evening came and then morning: the fourth day.

²⁰ Then God said, "Let the water swarm with living creatures, and let birds fly above the earth across the expanse of the sky." ²¹ So God created the large sea-creatures and every living creature that moves and swarms in the water, according to their kinds. He also created every winged creature according to its kind. And God saw that it was good. ²² God blessed them: "Be fruitful, multiply, and fill the waters of the seas, and let the birds multiply on the earth." ²³ Evening came and then morning: the fifth day.

²⁴ Then God said, "Let the earth produce living creatures according to their kinds: livestock, creatures that crawl, and the wildlife of the earth according to their kinds." And it was so. ²⁵ So God made the wildlife of the earth according to their kinds, the livestock according to their kinds, and all the creatures that crawl on the ground according to their kinds. And God saw that it was good.

²⁶ Then God said, "Let us make man in our image, according to our likeness. They will rule the fish of the sea, the birds of the sky, the livestock, the whole earth, and the creatures that crawl on the earth."

²⁷ So God created man in his own image; he created him in the image of God; he created them male and female.

²⁸ God blessed them, and God said to them, "Be fruitful, multiply, fill the earth, and subdue it. Rule the fish of the sea, the birds of the sky, and every creature that crawls on the earth." ²⁹ God also said, "Look, I have given you every seed-bearing plant on the surface of the entire earth and every tree whose fruit contains seed. This will be food for you, ³⁰ for all the wildlife of the earth, for every bird of the sky, and for every creature that crawls on the earth — everything having the breath of life in it — I have given every green plant for food." And it was so. ³¹ God saw all that he had made, and it was very good indeed. Evening came and then morning: the sixth day.

2 So the heavens and the earth and everything in them were completed. ² On the seventh day God had completed his work that he had done, and he rested on the seventh day from all his work that he had done. ³ God blessed the seventh day and declared it holy, for on it he rested from all his work of creation.

MAN AND WOMAN IN THE GARDEN

⁴ These are the records of the heavens and the earth, concerning their creation. At the time that the LORD God made the earth and the heavens, ⁵ no shrub of the field had yet grown on the land, and no plant of the field had yet sprouted, for the LORD God had not made it rain on the land, and there was no man to work the ground. ⁶ But mist would come up from the earth and water all the ground. ⁷ Then the LORD God formed the man out of the dust from the ground and breathed the breath of life into his nostrils, and the man became a living being.

⁸ The LORD God planted a garden in Eden, in the east, and there he placed the man he had formed. ⁹ The LORD God caused to grow out of the ground every tree pleasing in appearance and good for food, including the tree of life in the middle of the garden, as well as the tree of the knowledge of good and evil.

¹⁰ A river went out from Eden to water the garden. From there it divided and became the source of four rivers. ¹¹ The name of the first is Pishon, which flows through the entire land of Havilah, where there is gold. ¹² Gold from that land is pure; bdellium and onyx are also there. ¹³ The name of the second river is Gihon, which flows through the entire land of Cush. ¹⁴ The name of the third river is Tigris, which runs east of Assyria. And the fourth river is the Euphrates.

¹⁵ The LORD God took the man and placed him in the garden of Eden to work it and watch over it. ¹⁶ And the LORD God commanded the man, "You are free to eat from any tree of the garden, ¹⁷ but you must not eat from the tree of the knowledge of good and evil, for on the day you eat from it, you will certainly die."

¹⁸ Then the LORD God said, "It is not good for the man to be alone. I will make a helper corresponding to him."

¹⁹ The LORD God formed out of the ground every wild animal and every bird of the sky, and brought each to the man to see what he would call it. And whatever the man called a living creature, that was its name.

²⁰ The man gave names to all the livestock, to the birds of the sky, and to every wild animal; but for the man no helper was found corresponding to him. ²¹ So the LORD God caused a deep sleep to come over the man, and he slept. God took one of his ribs and closed the flesh at that place. ²² Then the LORD God made the rib

he had taken from the man into a woman and brought her to the man. ²³ And the man said:

This one, at last, is bone of my bone
and flesh of my flesh;
this one will be called "woman,"
for she was taken from man.

²⁴ This is why a man leaves his father and mother and bonds with his wife, and they become one flesh. ²⁵ Both the man and his wife were naked, yet felt no shame.

THE TEMPTATION AND THE FALL

3 Now the serpent was the most cunning of all the wild animals that the LORD God had made. He said to the woman, "Did God really say, 'You can't eat from any tree in the garden?'"

² The woman said to the serpent, "We may eat the fruit from the trees in the garden. ³ But about the fruit of the tree in the middle of the garden, God said, 'You must not eat it or touch it, or you will die.'"

⁴ "No! You will certainly not die," the serpent said to the woman. ⁵ "In fact, God knows that when you eat it your eyes will be opened and you will be like God, knowing good and evil." ⁶ The woman saw that the tree was good for food and delightful to look at, and that it was desirable for obtaining wisdom. So she took some of its fruit and ate it; she also gave some to her husband, who was with her, and he ate it. ⁷ Then the eyes of both of them were opened, and they knew they were naked; so they sewed fig leaves together and made coverings for themselves.

SIN'S CONSEQUENCES

⁸ Then the man and his wife heard the sound of the LORD God walking in the garden at the time of the evening breeze, and they hid from the LORD God among the trees of the garden. ⁹ So the LORD God called out to the man and said to him, "Where are you?"

¹⁰ And he said, "I heard you in the garden, and I was afraid because I was naked, so I hid."

¹¹ Then he asked, "Who told you that you were naked? Did you eat from the tree that I commanded you not to eat from?"

¹² The man replied, "The woman you gave to be with me — she gave me some fruit from the tree, and I ate."

¹³ So the LORD God asked the woman, "What have you done?"

And the woman said, "The serpent deceived me, and I ate."

¹⁴ So the LORD God said to the serpent:
Because you have done this,
you are cursed more than any livestock
and more than any wild animal.
You will move on your belly
and eat dust all the days of your life.

¹⁵ I will put hostility between you
and the woman,
and between your offspring and her offspring.
He will strike your head,
and you will strike his heel.

¹⁶ He said to the woman:
I will intensify your labor pains;
you will bear children with painful effort.
Your desire will be for your husband,
yet he will rule over you.

¹⁷ And he said to the man, "Because you listened to your wife and ate from the tree about which I commanded you, 'Do not eat from it':

The ground is cursed because of you.

You will eat from it by means of painful labor all the days of your life.

¹⁸ It will produce thorns and thistles for you, and you will eat the plants of the field.

¹⁹ You will eat bread by the sweat of your brow until you return to the ground, since you were taken from it. For you are dust, and you will return to dust."

²⁰ The man named his wife Eve because she was the mother of all the living. ²¹ The LORD God made clothing from skins for the man and his wife, and he clothed them.

²² The LORD God said, "Since the man has become like one of us, knowing good and evil, he must not reach out, take from the tree of life, eat, and live forever."

²³ So the LORD God sent him away from the garden of Eden to work the ground from which he was taken.

²⁴ He drove the man out and stationed the cherubim and the flaming, whirling sword east of the garden of Eden to guard the way to the tree of life.

CAIN MURDERS ABEL

4 The man was intimate with his wife Eve, and she conceived and gave birth to Cain. She said, "I have had a male child with the LORD's help." ² She also gave birth to his brother Abel. Now Abel became a shepherd of flocks, but Cain worked the ground. ³ In the course of time Cain presented some of the land's produce as an offering to the LORD. ⁴ And Abel also presented an offering — some of the firstborn of his flock and their fat portions. The LORD had regard for Abel and his offering, ⁵ but he did not have regard for Cain and his offering. Cain was furious, and he looked despondent.

⁶ Then the LORD said to Cain, "Why are you furious? And why do you look despondent? ⁷ If you do what is right, won't you be accepted? But if you do not do what is right, sin is crouching at the door. Its desire is for you, but you must rule over it."

⁸ Cain said to his brother Abel, "Let's go out to the field." And while they were in the field, Cain attacked his brother Abel and killed him.

⁹ Then the LORD said to Cain, "Where is your brother Abel?"

"I don't know," he replied. "Am I my brother's guardian?"

¹⁰ Then he said, "What have you done? Your brother's blood cries out to me from the ground! ¹¹ So now you are cursed, alienated from the ground that opened its mouth to receive your brother's blood you have shed. ¹² If you work the ground, it will never again give you its yield. You will be a restless wanderer on the earth."

¹³ But Cain answered the LORD, "My punishment is too great to bear! ¹⁴ Since you are banishing me today from the face of the earth, and I must hide from your presence and become a restless wanderer on the earth, whoever finds me will kill me."

¹⁵ Then the LORD replied to him, "In that case, whoever kills Cain will suffer vengeance seven times over." And he placed a mark on Cain so that whoever found him would not kill him. ¹⁶ Then Cain went out from the LORD's presence and lived in the land of Nod, east of Eden.

THE LINE OF CAIN

¹⁷ Cain was intimate with his wife, and she conceived and gave birth to Enosh. Then Cain became the builder of a city, and he named the city Enosh after his son.

¹⁸ Irad was born to Enosh, Irad fathered Mehujael, Mehujael fathered Methusael, and Methusael fathered

Lamech. ¹⁹ Lamech took two wives for himself, one named Adah and the other named Zillah. ²⁰ Adah bore Jubal; he was the first of the nomadic herdsman. ²¹ His brother was named Jubal; he was the first of all who play the lyre and the flute. ²² Zillah bore Tubal-cain, who made all kinds of bronze and iron tools. Tubal-cain's sister was Naamah.

²³ Lamech said to his wives:

Adah and Zillah, hear my voice;
wives of Lamech, pay attention to my words.
For I killed a man for wounding me,
a young man for striking me.

²⁴ If Cain is to be avenged seven times over,
then for Lamech it will be seventy-seven times!

²⁵ Adam was intimate with his wife again, and she gave birth to a son and named him Seth, for she said, "God has given me another offspring in place of Abel, since Cain killed him." ²⁶ A son was born to Seth also, and he named him Enosh. At that time people began to call on the name of the LORD.

THE LINE OF SETH

5 This is the document containing the family records of Adam. On the day that God created man, he made him in the likeness of God; ² he created them male and female. When they were created, he blessed them and called them mankind.

³ Adam was 130 years old when he fathered a son in his likeness, according to his image, and named him Seth. ⁴ Adam lived 800 years after he fathered Seth, and he fathered other sons and daughters. ⁵ So Adam's life lasted 930 years; then he died.

⁶ Seth was 105 years old when he fathered Enosh. ⁷ Seth lived 807 years after he fathered Enosh, and he fathered other sons and daughters. ⁸ So Seth's life lasted 912 years; then he died.

⁹ Enosh was 90 years old when he fathered Kenan. ¹⁰ Enosh lived 815 years after he fathered Kenan, and he fathered other sons and daughters. ¹¹ So Enosh's life lasted 905 years; then he died.

¹² Kenan was 70 years old when he fathered Mahalalel. ¹³ Kenan lived 840 years after he fathered Mahalalel, and he fathered other sons and daughters. ¹⁴ So Kenan's life lasted 910 years; then he died.

¹⁵ Mahalalel was 65 years old when he fathered Jared. ¹⁶ Mahalalel lived 830 years after he fathered Jared, and he fathered other sons and daughters. ¹⁷ So Mahalalel's life lasted 895 years; then he died.

¹⁸ Jared was 162 years old when he fathered Enoch. ¹⁹ Jared lived 800 years after he fathered Enoch, and he fathered other sons and daughters. ²⁰ So Jared's life lasted 962 years; then he died.

²¹ Enoch was 65 years old when he fathered Methuselah. ²² And after he fathered Methuselah, Enoch walked with God 300 years and fathered other sons and daughters. ²³ So Enoch's life lasted 365 years. ²⁴ Enoch walked with God; then he was not there because God took him.

²⁵ Methuselah was 187 years old when he fathered Lamech. ²⁶ Methuselah lived 782 years after he fathered Lamech, and he fathered other sons and daughters. ²⁷ So Methuselah's life lasted 969 years; then he died.

²⁸ Lamech was 182 years old when he fathered a son. ²⁹ And he named him Noah, saying, "This one will bring us relief from the agonizing labor of our hands, caused by the ground the LORD has cursed." ³⁰ Lamech lived 595 years after he fathered Noah, and he fathered other sons and daughters. ³¹ So Lamech's life lasted 777 years; then he died.

³² Noah was 500 years old, and he fathered Shem, Ham, and Japheth.

SONS OF GOD AND DAUGHTERS OF MANKIND

6 When mankind began to multiply on the earth and daughters were born to them, ² the sons of God saw that the daughters of mankind were beautiful, and they took any they chose as wives for themselves. ³ And the LORD said, "My Spirit will not remain with mankind forever, because they are corrupt. Their days will be 120 years." ⁴ The Nephilim were on the earth both in those days and afterward, when the sons of God came to the daughters of mankind, who bore children to them. They were the powerful men of old, the famous men.

JUDGMENT DECREED

⁵ When the LORD saw that human wickedness was widespread on the earth and that every inclination of the human mind was nothing but evil all the time, ⁶ the LORD regretted that he had made man on the earth, and he was deeply grieved. ⁷ Then the LORD said, "I will wipe mankind, whom I created, off the face of the earth, together with the animals, creatures that crawl, and birds of the sky — for I regret that I made them." ⁸ Noah, however, found favor with the LORD.

GOD WARNS NOAH

⁹ These are the family records of Noah. Noah was a righteous man, blameless among his contemporaries; Noah walked with God. ¹⁰ And Noah fathered three sons: Shem, Ham, and Japheth.

¹¹ Now the earth was corrupt in God's sight, and the earth was filled with wickedness. ¹² God saw how corrupt the earth was, for every creature had corrupted its way on the earth. ¹³ Then God said to Noah, "I have decided to put an end to every creature, for the earth is filled with wickedness because of them; therefore I am going to destroy them along with the earth.

¹⁴ "Make yourself an ark of gopher wood. Make rooms in the ark, and cover it with pitch inside and outside. ¹⁵ This is how you are to make it: The ark will be 450 feet long, 75 feet wide, and 45 feet high. ¹⁶ You are to make a roof, finishing the sides of the ark to within eighteen inches of the roof. You are to put a door in the side of the ark. Make it with lower, middle, and upper decks.

¹⁷ "Understand that I am bringing a flood — floodwaters on the earth to destroy every creature under heaven with the breath of life in it. Everything on earth will perish. ¹⁸ But I will establish my covenant with you, and you will enter the ark with your sons, your wife, and your sons' wives. ¹⁹ You are also to bring into the ark two of all the living creatures, male and female, to keep them alive with you. ²⁰ Two of everything — from the birds according to their kinds, from the livestock according to their kinds, and from the animals that crawl on the ground according to their kinds — will come to you so that you can keep them alive. ²¹ Take with you every kind of food that is eaten; gather it as food for you and for them." ²² And Noah did this. He did everything that God had commanded him.

ENTERING THE ARK

7 Then the LORD said to Noah, "Enter the ark, you and all your household, for I have seen that you alone are righteous before me in this generation. ² You are to take with you seven pairs, a male and its female, of all the clean animals, and two of the animals that are not clean, a male and its female, ³ and seven pairs, male and female, of the birds of the sky — in order to keep offspring alive throughout the earth. ⁴ Seven days from now I will make it rain on the earth forty days and forty nights, and every living thing I have made

**THE
NEW TESTAMENT**

MATTHEW

THE GENEALOGY OF JESUS CHRIST

1 An account of the genealogy of Jesus Christ, the Son of David, the Son of Abraham:

FROM ABRAHAM TO DAVID

- ² Abraham fathered Isaac, Isaac fathered Jacob, Jacob fathered Judah and his brothers,
- ³ Judah fathered Perez and Zerah by Tamar, Perez fathered Hezron, Hezron fathered Aram,
- ⁴ Aram fathered Amminadab, Amminadab fathered Nahshon, Nahshon fathered Salmon, Salmon fathered Boaz by Rahab, Boaz fathered Obed by Ruth, Obed fathered Jesse,
- ⁶ and Jesse fathered King David.

FROM DAVID TO THE BABYLONIAN EXILE

- David fathered Solomon by Uriah's wife,
- ⁷ Solomon fathered Rehoboam, Rehoboam fathered Abijah, Abijah fathered Asa,
- ⁸ Asa fathered Jehoshaphat, Jehoshaphat fathered Joram, Joram fathered Uzziah,
- ⁹ Uzziah fathered Jotham, Jotham fathered Ahaz, Ahaz fathered Hezekiah,
- ¹⁰ Hezekiah fathered Manasseh, Manasseh fathered Amon, Amon fathered Josiah,
- ¹¹ and Josiah fathered Jeconiah and his brothers at the time of the exile to Babylon.

FROM THE EXILE TO THE MESSIAH

- ¹² After the exile to Babylon Jeconiah fathered Shealtiel, Shealtiel fathered Zerubbabel,
- ¹³ Zerubbabel fathered Abiud, Abiud fathered Eliakim, Eliakim fathered Azor,
- ¹⁴ Azor fathered Zadok, Zadok fathered Achim, Achim fathered Eliud,
- ¹⁵ Eliud fathered Eleazar, Eleazar fathered Matthan, Matthan fathered Jacob,
- ¹⁶ and Jacob fathered Joseph the husband of Mary, who gave birth to Jesus who is called the Messiah.

¹⁷ So all the generations from Abraham to David were fourteen generations; and from David until the exile to Babylon, fourteen generations; and from the exile to Babylon until the Messiah, fourteen generations.

THE NATIVITY OF THE MESSIAH

¹⁸ The birth of Jesus Christ came about this way: After his mother Mary had been engaged to Joseph, it was discovered before they came together that she was pregnant from the Holy Spirit. ¹⁹ So her husband,

Joseph, being a righteous man, and not wanting to disgrace her publicly, decided to divorce her secretly.

²⁰ But after he had considered these things, an angel of the Lord appeared to him in a dream, saying, "Joseph, son of David, don't be afraid to take Mary as your wife, because what has been conceived in her is from the Holy Spirit. ²¹ She will give birth to a son, and you are to name him Jesus, because he will save his people from their sins."

²² Now all this took place to fulfill what was spoken by the Lord through the prophet:

²³ See, the virgin will become pregnant and give birth to a son, and they will name him Immanuel, which is translated "God is with us."

²⁴ When Joseph woke up, he did as the Lord's angel had commanded him. He married her ²⁵ but did not have sexual relations with her until she gave birth to a son. And he named him Jesus.

WISE MEN VISIT THE KING

2 After Jesus was born in Bethlehem of Judea in the days of King Herod, wise men from the east arrived in Jerusalem, ² saying, "Where is he who has been born king of the Jews? For we saw his star at its rising and have come to worship him."

³ When King Herod heard this, he was deeply disturbed, and all Jerusalem with him. ⁴ So he assembled all the chief priests and scribes of the people and asked them where the Messiah would be born.

⁵ "In Bethlehem of Judea," they told him, "because this is what was written by the prophet:

⁶ And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah: Because out of you will come a ruler who will shepherd my people Israel."

⁷ Then Herod secretly summoned the wise men and asked them the exact time the star appeared. ⁸ He sent them to Bethlehem and said, "Go and search carefully for the child. When you find him, report back to me so that I too can go and worship him."

⁹ After hearing the king, they went on their way. And there it was — the star they had seen at its rising. It led them until it came and stopped above the place where the child was. ¹⁰ When they saw the star, they were overwhelmed with joy. ¹¹ Entering the house, they saw the child with Mary his mother, and falling to their knees, they worshiped him. Then they opened their treasures and presented him with gifts: gold, frankincense, and myrrh. ¹² And being warned in a dream not to go back to Herod, they returned to their own country by another route.

THE FLIGHT INTO EGYPT

¹³ After they were gone, an angel of the Lord appeared to Joseph in a dream, saying, "Get up! Take the child and his mother, flee to Egypt, and stay there until I tell you. For Herod is about to search for the child to kill him." ¹⁴ So he got up, took the child and his mother during the night, and escaped to Egypt. ¹⁵ He stayed there until Herod's death, so that what was spoken by the Lord through the prophet might be fulfilled: Out of Egypt I called my Son.

THE MASSACRE OF THE INNOCENTS

¹⁶ Then Herod, when he realized that he had been outwitted by the wise men, flew into a rage. He gave orders to massacre all the boys in and around Bethlehem who were two years old and under, in keeping with the time he had learned from the wise men. ¹⁷ Then what was spoken through Jeremiah the prophet was fulfilled:

¹⁸ **A voice was heard in Ramah,
weeping, and great mourning,
Rachel weeping for her children;
and she refused to be consoled,
because they are no more.**

THE RETURN TO NAZARETH

¹⁹ After Herod died, an angel of the Lord appeared in a dream to Joseph in Egypt, ²⁰ saying, "Get up, take the child and his mother, and go to the land of Israel, because those who intended to kill the child are dead." ²¹ So he got up, took the child and his mother, and entered the land of Israel. ²² But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go there. And being warned in a dream, he withdrew to the region of Galilee. ²³ Then he went and settled in a town called Nazareth to fulfill what was spoken through the prophets, that he would be called a Nazarene.

THE HERALD OF THE MESSIAH

3 In those days John the Baptist came, preaching in the wilderness of Judea ² and saying, "Repent, because the kingdom of heaven has come near!" ³ For he is the one spoken of through the prophet Isaiah, who said:

**A voice of one crying out in the wilderness:
Prepare the way for the Lord;
make his paths straight!**

⁴ Now John had a camel-hair garment with a leather belt around his waist, and his food was locusts and wild honey. ⁵ Then people from Jerusalem, all Judea, and all the vicinity of the Jordan were going out to him, ⁶ and they were baptized by him in the Jordan River, confessing their sins.

⁷ When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "Brood of vipers! Who warned you to flee from the coming wrath?"

⁸ Therefore produce fruit consistent with repentance. ⁹ And don't presume to say to yourselves, 'We have Abraham as our father.' For I tell you that God is able to raise up children for Abraham from these stones.

¹⁰ The ax is already at the root of the trees. Therefore, every tree that doesn't produce good fruit will be cut down and thrown into the fire.

¹¹ "I baptize you with water for repentance, but the one who is coming after me is more powerful than I. I am not worthy to remove his sandals. He himself will baptize you with the Holy Spirit and fire. ¹² His winnowing shovel is in his hand, and he will clear his threshing floor and gather his wheat into the barn. But the chaff he will burn with fire that never goes out."

THE BAPTISM OF JESUS

¹³ Then Jesus came from Galilee to John at the Jordan, to be baptized by him. ¹⁴ But John tried to stop him, saying, "I need to be baptized by you, and yet you come to me?"

¹⁵ Jesus answered him, "Allow it for now, because this is the way for us to fulfill all righteousness." Then John allowed him to be baptized.

¹⁶ When Jesus was baptized, he went up immediately from the water. The heavens suddenly opened

for him, and he saw the Spirit of God descending like a dove and coming down on him. ¹⁷ And a voice from heaven said, "This is my beloved Son, with whom I am well-pleased."

THE TEMPTATION OF JESUS

4 Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ² After he had fasted forty days and forty nights, he was hungry. ³ Then the tempter approached him and said, "If you are the Son of God, tell these stones to become bread."

⁴ He answered, "**It is written: Man must not live on bread alone but on every word that comes from the mouth of God.**"

⁵ Then the devil took him to the holy city, had him stand on the pinnacle of the temple, ⁶ and said to him, "If you are the Son of God, throw yourself down. For it is written:

**He will give his angels orders
concerning you,
and they will support you with their hands
so that you will not strike
your foot against a stone.**"

⁷ Jesus told him, "**It is also written: Do not test the Lord your God.**"

⁸ Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor. ⁹ And he said to him, "I will give you all these things if you will fall down and worship me."

¹⁰ Then Jesus told him, "**Go away, Satan! For it is written: Worship the Lord your God, and serve only him.**"

¹¹ Then the devil left him, and angels came and began to serve him.

MINISTRY IN GALILEE

¹² When he heard that John had been arrested, he withdrew into Galilee. ¹³ He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali. ¹⁴ This was to fulfill what was spoken through the prophet Isaiah:

¹⁵ **Land of Zebulun and land of Naphtali,
along the road by the sea,
beyond the Jordan,
Galilee of the Gentiles.**

¹⁶ **The people who live in darkness
have seen a great light,
and for those living in the land of the
shadow of death,
a light has dawned.**

¹⁷ From then on Jesus began to preach, "**Repent, because the kingdom of heaven has come near.**"

THE FIRST DISCIPLES

¹⁸ As he was walking along the Sea of Galilee, he saw two brothers, Simon (who is called Peter), and his brother Andrew. They were casting a net into the sea — for they were fishermen. ¹⁹ "Follow me," he told them, "**and I will make you fish for people.**" ²⁰ Immediately they left their nets and followed him.

²¹ Going on from there, he saw two other brothers, James the son of Zebedee, and his brother John. They were in a boat with Zebedee their father, preparing their nets, and he called them. ²² Immediately they left the boat and their father and followed him.

TEACHING, PREACHING, AND HEALING

²³ Now Jesus began to go all over Galilee, teaching in their synagogues, preaching the good news of the kingdom, and healing every disease and sickness among the people. ²⁴ Then the news about him spread throughout

Syria. So they brought to him all those who were afflicted, those suffering from various diseases and intense pains, the demon-possessed, the epileptics, and the paralytics. And he healed them. ²⁵ Large crowds followed him from Galilee, the Decapolis, Jerusalem, Judea, and beyond the Jordan.

THE SERMON ON THE MOUNT

5 When he saw the crowds, he went up on the mountain, and after he sat down, his disciples came to him. ² Then he began to teach them, saying:

THE BEATITUDES

- ³ "Blessed are the poor in spirit, for the kingdom of heaven is theirs.
- ⁴ Blessed are those who mourn, for they will be comforted.
- ⁵ Blessed are the humble, for they will inherit the earth.
- ⁶ Blessed are those who hunger and thirst for righteousness, for they will be filled.
- ⁷ Blessed are the merciful, for they will be shown mercy.
- ⁸ Blessed are the pure in heart, for they will see God.
- ⁹ Blessed are the peacemakers, for they will be called sons of God.
- ¹⁰ Blessed are those who are persecuted because of righteousness, for the kingdom of heaven is theirs.

¹¹ "You are blessed when they insult you and persecute you and falsely say every kind of evil against you because of me. ¹² Be glad and rejoice, because your reward is great in heaven. For that is how they persecuted the prophets who were before you.

BELIEVERS ARE SALT AND LIGHT

¹³ "You are the salt of the earth. But if the salt should lose its taste, how can it be made salty? It's no longer good for anything but to be thrown out and trampled under people's feet.

¹⁴ "You are the light of the world. A city situated on a hill cannot be hidden. ¹⁵ No one lights a lamp and puts it under a basket, but rather on a lampstand, and it gives light for all who are in the house. ¹⁶ In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

CHRIST FULFILLS THE LAW

¹⁷ "Don't think that I came to abolish the Law or the Prophets. I did not come to abolish but to fulfill. ¹⁸ For truly I tell you, until heaven and earth pass away, not the smallest letter or one stroke of a letter will pass away from the law until all things are accomplished. ¹⁹ Therefore, whoever breaks one of the least of these commands and teaches others to do the same will be called least in the kingdom of heaven. But whoever does and teaches these commands will be called great in the kingdom of heaven. ²⁰ For I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will never get into the kingdom of heaven.

MURDER BEGINS IN THE HEART

²¹ "You have heard that it was said to our ancestors, **Do not murder**, and whoever murders will be subject to judgment. ²² But I tell you, everyone who is angry

with his brother or sister will be subject to judgment. Whoever insults his brother or sister will be subject to the court. Whoever says, 'You fool!' will be subject to hellfire. ²³ So if you are offering your gift on the altar, and there you remember that your brother or sister has something against you, ²⁴ leave your gift there in front of the altar. First go and be reconciled with your brother or sister, and then come and offer your gift. ²⁵ Reach a settlement quickly with your adversary while you're on the way with him to the court, or your adversary will hand you over to the judge, and the judge to the officer, and you will be thrown into prison. ²⁶ Truly I tell you, you will never get out of there until you have paid the last penny.

ADULTERY BEGINS IN THE HEART

²⁷ "You have heard that it was said, **Do not commit adultery**. ²⁸ But I tell you, everyone who looks at a woman lustfully has already committed adultery with her in his heart. ²⁹ If your right eye causes you to sin, gouge it out and throw it away. For it is better that you lose one of the parts of your body than for your whole body to be thrown into hell. ³⁰ And if your right hand causes you to sin, cut it off and throw it away. For it is better that you lose one of the parts of your body than for your whole body to go into hell.

DIVORCE PRACTICES CENSURED

³¹ "It was also said, **Whoever divorces his wife must give her a written notice of divorce**. ³² But I tell you, everyone who divorces his wife, except in a case of sexual immorality, causes her to commit adultery. And whoever marries a divorced woman commits adultery.

TELL THE TRUTH

³³ "Again, you have heard that it was said to our ancestors, **You must not break your oath, but you must keep your oaths to the Lord**. ³⁴ But I tell you, don't take an oath at all: either by heaven, because it is God's throne; or by the earth, because it is his footstool; or by Jerusalem, because it is the city of the great King. ³⁵ Do not swear by your head, because you cannot make a single hair white or black. ³⁷ But let your 'yes' mean 'yes,' and your 'no' mean 'no.' Anything more than this is from the evil one.

GO THE SECOND MILE

³⁸ "You have heard that it was said, **An eye for an eye and a tooth for a tooth**. ³⁹ But I tell you, don't resist an evildoer. On the contrary, if anyone slaps you on your right cheek, turn the other to him also. ⁴⁰ As for the one who wants to sue you and take away your shirt, let him have your coat as well. ⁴¹ And if anyone forces you to go one mile, go with him two. ⁴² Give to the one who asks you, and don't turn away from the one who wants to borrow from you.

LOVE YOUR ENEMIES

⁴³ "You have heard that it was said, **Love your neighbor** and hate your enemy. ⁴⁴ But I tell you, love your enemies and pray for those who persecute you, ⁴⁵ so that you may be children of your Father in heaven. For he causes his sun to rise on the evil and the good, and sends rain on the righteous and the unrighteous. ⁴⁶ For if you love those who love you, what reward will you have? Don't even the tax collectors do the same? ⁴⁷ And if you greet only your brothers and sisters, what are you doing out of the ordinary? Don't even the Gentiles do the same? ⁴⁸ Be perfect, therefore, as your heavenly Father is perfect.

HOW TO GIVE

6 "Be careful not to practice your righteousness in front of others to be seen by them. Otherwise, you have no reward with your Father in heaven. ² So whenever you give to the poor, don't sound a trumpet before you, as the hypocrites do in the synagogues and on the streets, to be applauded by people. Truly I tell you, they have their reward. ³ But when you give to the poor, don't let your left hand know what your right hand is doing, ⁴ so that your giving may be in secret. And your Father who sees in secret will reward you.

HOW TO PRAY

⁵ "Whenever you pray, you must not be like the hypocrites, because they love to pray standing in the synagogues and on the street corners to be seen by people. Truly I tell you, they have their reward. ⁶ But when you pray, go into your private room, shut your door, and pray to your Father who is in secret. And your Father who sees in secret will reward you. ⁷ When you pray, don't babble like the Gentiles, since they imagine they'll be heard for their many words. ⁸ Don't be like them, because your Father knows the things you need before you ask him.

THE LORD'S PRAYER

⁹ "Therefore, you should pray like this:

- Our Father in heaven,
- your name be honored as holy.
- ¹⁰ Your kingdom come.
- Your will be done
- on earth as it is in heaven.
- ¹¹ Give us today our daily bread.
- ¹² And forgive us our debts,
- as we also have forgiven
- our debtors.
- ¹³ And do not bring us into temptation,
- but deliver us from the evil one.

¹⁴ "For if you forgive others their offenses, your heavenly Father will forgive you as well. ¹⁵ But if you don't forgive others, your Father will not forgive your offenses.

HOW TO FAST

¹⁶ "Whenever you fast, don't be gloomy like the hypocrites. For they disfigure their faces so that their fasting is obvious to people. Truly I tell you, they have their reward. ¹⁷ But when you fast, put oil on your head and wash your face, ¹⁸ so that your fasting isn't obvious to others but to your Father who is in secret. And your Father who sees in secret will reward you.

GOD AND POSSESSIONS

¹⁹ "Don't store up for yourselves treasures on earth, where moth and rust destroy and where thieves break in and steal. ²⁰ But store up for yourselves treasures in heaven, where neither moth nor rust destroys, and where thieves don't break in and steal. ²¹ For where your treasure is, there your heart will be also.

²² "The eye is the lamp of the body. If your eye is healthy, your whole body will be full of light. ²³ But if your eye is bad, your whole body will be full of darkness. So if the light within you is darkness, how deep is that darkness!

²⁴ "No one can serve two masters, since either he will hate one and love the other, or he will be devoted to one and despise the other. You cannot serve both God and money.

THE CURE FOR ANXIETY

²⁵ "Therefore I tell you: Don't worry about your life, what you will eat or what you will drink; or about your body, what you will wear. Isn't life more than food and the body more than clothing? ²⁶ Consider the birds of the sky: They don't sow or reap or gather into barns, yet your heavenly Father feeds them. Aren't you worth more than they? ²⁷ Can any of you add one moment to his life span by worrying? ²⁸ And why do you worry about clothes? Observe how the wildflowers of the field grow: They don't labor or spin thread. ²⁹ Yet I tell you that not even Solomon in all his splendor was adorned like one of these. ³⁰ If that's how God clothes the grass of the field, which is here today and thrown into the furnace tomorrow, won't he do much more for you — you of little faith? ³¹ So don't worry, saying, 'What will we eat?' or 'What will we drink?' or 'What will we wear?' ³² For the Gentiles eagerly seek all these things, and your heavenly Father knows that you need them. ³³ But seek first the kingdom of God and his righteousness, and all these things will be provided for you. ³⁴ Therefore don't worry about tomorrow, because tomorrow will worry about itself. Each day has enough trouble of its own.

DO NOT JUDGE

7 "Do not judge, so that you won't be judged. ² For you will be judged by the same standard with which you judge others, and you will be measured by the same measure you use. ³ Why do you look at the splinter in your brother's eye but don't notice the beam of wood in your own eye? ⁴ Or how can you say to your brother, 'Let me take the splinter out of your eye,' and look, there's a beam of wood in your own eye? ⁵ Hypocrite! First take the beam of wood out of your eye, and then you will see clearly to take the splinter out of your brother's eye. ⁶ Don't give what is holy to dogs or toss your pearls before pigs, or they will trample them under their feet, turn, and tear you to pieces.

ASK, SEARCH, KNOCK

⁷ "Ask, and it will be given to you. Seek, and you will find. Knock, and the door will be opened to you. ⁸ For everyone who asks receives, and the one who seeks finds, and to the one who knocks, the door will be opened. ⁹ Who among you, if his son asks him for bread, will give him a stone? ¹⁰ Or if he asks for a fish, will give him a snake? ¹¹ If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him. ¹² Therefore, whatever you want others to do for you, do also the same for them, for this is the Law and the Prophets.

ENTERING THE KINGDOM

¹³ "Enter through the narrow gate. For the gate is wide and the road broad that leads to destruction, and there are many who go through it. ¹⁴ How narrow is the gate and difficult the road that leads to life, and few find it.

¹⁵ "Be on your guard against false prophets who come to you in sheep's clothing but inwardly are ravaging wolves. ¹⁶ You'll recognize them by their fruit. Are grapes gathered from thornbushes or figs from thistles? ¹⁷ In the same way, every good tree produces good fruit, but a bad tree produces bad fruit. ¹⁸ A good tree can't produce bad fruit; neither can a bad tree produce good fruit. ¹⁹ Every tree that doesn't produce good fruit is cut down and thrown into the fire. ²⁰ So you'll recognize them by their fruit.

²¹ "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. ²² On that day many will say to me, 'Lord, Lord, didn't we prophesy in your name, drive out demons in your name, and do many miracles in your name?' ²³ Then I will announce to them, 'I never knew you. Depart from me, you lawbreakers!'"

THE TWO FOUNDATIONS

²⁴ "Therefore, everyone who hears these words of mine and acts on them will be like a wise man who built his house on the rock. ²⁵ The rain fell, the rivers rose, and the winds blew and pounded that house. Yet it didn't collapse, because its foundation was on the rock. ²⁶ But everyone who hears these words of mine and doesn't act on them will be like a foolish man who built his house on the sand. ²⁷ The rain fell, the rivers rose, the winds blew and pounded that house, and it collapsed. It collapsed with a great crash."

²⁸ When Jesus had finished saying these things, the crowds were astonished at his teaching. ²⁹ Because he was teaching them like one who had authority, and not like their scribes.

A MAN CLEANSED

8 When he came down from the mountain, large crowds followed him. ² Right away a man with leprosy came up and knelt before him, saying, "Lord, if you are willing, you can make me clean."

³ Reaching out his hand, Jesus touched him, saying, "I am willing; be made clean." Immediately his leprosy was cleansed. ⁴ Then Jesus told him, "See that you don't tell anyone; but go, show yourself to the priest, and offer the gift that Moses commanded, as a testimony to them."

A CENTURION'S FAITH

⁵ When he entered Capernaum, a centurion came to him, pleading with him. ⁶ "Lord, my servant is lying at home paralyzed, in terrible agony."

⁷ He said to him, "Am I to come and heal him?"

⁸ "Lord," the centurion replied, "I am not worthy to have you come under my roof. But just say the word, and my servant will be healed. ⁹ For I too am a man under authority, having soldiers under my command. I say to this one, 'Go,' and he goes; and to another, 'Come,' and he comes; and to my servant, 'Do this!' and he does it."

¹⁰ Hearing this, Jesus was amazed and said to those following him, "Truly I tell you, I have not found anyone in Israel with so great a faith. ¹¹ I tell you that many will come from east and west to share the banquet with Abraham, Isaac, and Jacob in the kingdom of heaven. ¹² But the sons of the kingdom will be thrown into the outer darkness where there will be weeping and gnashing of teeth." ¹³ Then Jesus told the centurion, "Go. As you have believed, let it be done for you." And his servant was healed that very moment.

HEALINGS AT CAPERNAUM

¹⁴ Jesus went into Peter's house and saw his mother-in-law lying in bed with a fever. ¹⁵ So he touched her hand, and the fever left her. Then she got up and began to serve him. ¹⁶ When evening came, they brought to him many who were demon-possessed. He drove out the spirits with a word and healed all who were sick, ¹⁷ so that what was spoken through the prophet Isaiah might be fulfilled:

He himself took our weaknesses and carried our diseases.

THE COST OF FOLLOWING JESUS

¹⁸ When Jesus saw a large crowd around him, he gave the order to go to the other side of the sea. ¹⁹ A scribe approached him and said, "Teacher, I will follow you wherever you go."

²⁰ Jesus told him, "Foxes have dens, and birds of the sky have nests, but the Son of Man has no place to lay his head."

²¹ "Lord," another of his disciples said, "first let me go bury my father."

²² But Jesus told him, "Follow me, and let the dead bury their own dead."

WIND AND WAVES OBEY JESUS

²³ As he got into the boat, his disciples followed him. ²⁴ Suddenly, a violent storm arose on the sea, so that the boat was being swamped by the waves — but Jesus kept sleeping. ²⁵ So the disciples came and woke him up, saying, "Lord, save us! We're going to die!"

²⁶ He said to them, "Why are you afraid, you of little faith?" Then he got up and rebuked the winds and the sea, and there was a great calm.

²⁷ The men were amazed and asked, "What kind of man is this? Even the winds and the sea obey him!"

DEMONS DRIVEN OUT BY JESUS

²⁸ When he had come to the other side, to the region of the Gadarenes, two demon-possessed men met him as they came out of the tombs. They were so violent that no one could pass that way. ²⁹ Suddenly they shouted, "What do you have to do with us, Son of God? Have you come here to torment us before the time?"

³⁰ A long way off from them, a large herd of pigs was feeding. ³¹ "If you drive us out," the demons begged him, "send us into the herd of pigs."

³² "Go!" he told them. So when they had come out, they entered the pigs, and the whole herd rushed down the steep bank into the sea and perished in the water.

³³ Then the men who tended them fled. They went into the city and reported everything, especially what had happened to those who were demon-possessed. ³⁴ At that, the whole town went out to meet Jesus. When they saw him, they begged him to leave their region.

THE SON OF MAN FORGIVES AND HEALS

9 So he got into a boat, crossed over, and came to his own town. ² Just then some men brought to him a paralytic lying on a stretcher. Seeing their faith, Jesus told the paralytic, "Have courage, son, your sins are forgiven."

³ At this, some of the scribes said to themselves, "He's blaspheming!"

⁴ Perceiving their thoughts, Jesus said, "Why are you thinking evil things in your hearts? ⁵ For which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? ⁶ But so that you may know that the Son of Man has authority on earth to forgive sins" — then he told the paralytic, "Get up, take your stretcher, and go home." ⁷ So he got up and went home. ⁸ When the crowds saw this, they were awestruck and gave glory to God, who had given such authority to men.

THE CALL OF MATTHEW

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax office, and he said to him, "Follow me," and he got up and followed him.

¹⁰ While he was reclining at the table in the house, many tax collectors and sinners came to eat with Jesus and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, "Why does your teacher eat with tax collectors and sinners?"

